

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

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**Commission meeting to be held in Commission room #205  
Tuesday, June 30, 2020**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order.
2. Pledge of Allegiance.
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for June 16, 2020 regular commission meeting.  
Move by \_\_\_\_\_
7. Audit and approve payroll for period ending June 20, 2020 payroll.  
Move by \_\_\_\_\_
8. Audit and approve claims  
Move by \_\_\_\_\_

9:05 9. **Dept. Heads:**

- a. County Health Nurse Aadland-Update on COVID-19
- b. VSO Bohn-Surplus Equipment  
Move by \_\_\_\_\_
- c. Extension-Jennifer Ringkob
  1. Approve Overtime  
Move by \_\_\_\_\_
  2. Use of Room 104  
Move by \_\_\_\_\_
- d. Courthouse COVID Guidelines-Any changes?

9:40 10. **Sheriff Dept.**

- a. Approve Employee's six month raise  
Move by \_\_\_\_\_
- b. Approve Employee's six month raise  
Move by \_\_\_\_\_

- c. Approve Employee's one-year raise  
Move by \_\_\_\_\_
- d. Approve 80% Position  
Move by \_\_\_\_\_
- e. Approve New Hire  
Move by \_\_\_\_\_
- f. Taser Class  
Move by \_\_\_\_\_
- g. Discussion-Special Events Ordinance

10:10 11. **Hwy Dept.**

- a. Adjust speed limit in Oak Gulch and Scotland Twps. as needed.  
Move by \_\_\_\_\_
- b. Approve Application for Occupancy on ROW of Co. Highways with ITC.  
Move by \_\_\_\_\_
- c. Approve Employee's six month raise  
Move by \_\_\_\_\_
- d. Butler Bridge Discussion

12. **Discussion Items:**

- a. Dependable Sanitation Contract  
Move by \_\_\_\_\_
- b. Discussion on Drainage on Waubay and Bitter Lakes
- c. Authorization for Day County OEM to enter into dialog with FEMA for controlled drainage of Day County water bodies.

13. **Executive Session(if needed)**

Move by \_\_\_\_\_  
 Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

- 14. **Adjournment** regular meeting—next meeting 9:00 AM Tuesday July 7, 2020  
Move by \_\_\_\_\_

## **GoToMeeting Call Info:**

JUNE 30TH COMMISSIONER MEETING  
Tuesday, June 30, 2020 9:00 AM - 12:00 AM (CDT)

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