

**DAY COUNTY COMMISSION**  
**WEBSTER, SOUTH DAKOTA**  
**July 7, 2020**  
**(unapproved)**

The Day County Board of Commissioners convened in regular session at 9:00 AM, Tuesday July 7, 2020 in the Commissioners Chambers in the Day County Courthouse. Meeting called to order by Chairman Tompkins. Members present: Commissioners James, Tobin, Sinner and Walters. Others: Deputy Auditor Zimmerman, Glen Gebur, Sheriff Rucktaeschel and Amanda Fanger-R&F.

**PLEDGE:** Chairman Tompkins led the members in reciting the Pledge of Allegiance.

**CORRESPONDENCE:** None.

**PUBLIC COMMENTS:** None.

**MINUTES:** Moved by Walters, seconded by Tobin to approve the minutes for June 30, 2020 regular commission meeting. Motion carried.

**CLAIMS:** Moved by Sinner, seconded by James to approve and authorize the chairman to sign the following audited claims. Motion carried.

**SERVICES:** Aramark Uniform Services 180.65, Christensen Ambulance 3,250.00, City of Watertown 4,691.69, Judy Cleveland 128.00, Delaney Nielsen & Sannes 4,000.00, Doody Law 2,954.90, ESRI Inc. 400.00, Gerdes & Mcneary 352.50, Glacial Lakes Technology Service 165.00, Kevin's Service 260.00, Kone Inc. 230.88, L.G. Everist Inc 2,957.47, Microfilm Imaging Systems Inc. 80.00, SD Treasurer 171.82, Sioux Valley Coop 11.00,

**SUPPLIES:** 3-D Specialties INC 283.49, A & B Business Inc. 188.60, ACE 243.65, Cardmember Service 1,104.46, Cole Papers, Inc. 263.78, Day Co. Treasurer 280.00, Dollar General 227.10, Election Systems & Software 313.60, House of Glass Inc. 59.67, Johnson Lumber 61.34, Mike's Jack & Jill 428.11, Satellite Tracking of People 94.25, Team Laboratory Chemical, LLC 6,120.50, Twin Valley Tire 3,796.84, Valley Office Products 167.00,

**RENTAL:** Aaron Johnson 4,000.00,

**REPAIRS:** Northside Implement 44.04, Northstar Mechanical Inc. 53.25, Power Plan 12.30, Safety Service Inc. 501.56, Sturdevant's Auto Parts 8.59,

**UTILITIES:** AT&T-FirstNet 65.37, City of Webster 333.61, ITC 1,438.68, Midcontinent Communications 288.86, Reliance Telephone Inc. 500.00,

**DONATION:** Safe Harbor 135.00,

**PER DIEM:** Frank James 59.40, Rick Tobin 62.10,

**PUBLICATIONS:** Reporter and Farmer 524.53, Waubay Clipper 1,159.26.

**EXECUTIVE SESSION:** Moved by Sinner, seconded by James to enter Executive Session at 9:02 AM for personnel matters as per SDCL 1-25-2. Aye-Tompkins, James and Sinner Nay- Walters and Tobin. Motion carried. Chairman Tompkins reconvened the regular session at 9:50. AM.

**SHERIFF TO ADVERTISE:** Moved by James, seconded by Tobin for Sheriff Rucktaeschel to advertise and hire a Jailer/Dispatcher. Motion carried.

**WEED BOARD:** Moved by Walters, seconded by Sinner to recess and convene as a Weed Board at 9:56 AM. Motion carried. Chairman Tompkins reconvened the regular meeting at 10:00 AM. Next Weed Board meeting will be the second meeting in September, which is tentatively planned for September 22, 2020 at 10:00 AM.

**SOIL CONSERVATION:** Josh Wagner Soil Conservation District Manager submitted a 2021 budget request to the commissioners. Wagner also presented a profit/loss budget overview and profit/loss statement.

**APPLICATION FOR OCCUPANCY ON ROW OF CO HWY:** Moved by James, seconded by Tobin to approve the application for occupancy on ROW of County Hwy with Basin Construction and Drain Tile, LLC. Motion carried.

**RECOMMENDATION:** Treasurer Wagner reported that Barb Niles has met her six month of full-time employment and recommends a pay increase. Moved by Walters, seconded by Tobin to approve a \$1.00/hour increase (from \$18.50 to \$19.50) effective July 19, 2020 for Barb Niles. Motion carried.

**RECESS:** Chairman Tompkins declared a recess at 10:13AM. Chairman Tompkins reconvened the regular session at 10:30 AM.

**HIGHWAY DEPT: AWARD BID FOR CO RD # 28:** Bids were received from Kreich Construction, Midland Contracting, Webster Scale and Bates Construction for work on Co Rd #28 (Bierschbach Grade). Moved by Walters, seconded by James, to accept the low bid from Bates Construction. Motion carried.

**EXECUTIVE SESSION:** Moved by James, seconded by Sinner to enter Executive Session at 10:58 AM for personnel matters as per SDCL 1-25-2. Motion carried. Chairman Tompkins reconvened the regular session at 11:25 AM.

**ADJOURNMENT:** Moved by James, seconded by Tobin to adjourn until 9:00 AM, Tuesday July 21, 2020 to convene in the Commissioners Chambers in the Day County Courthouse. Motion carried.

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James Tompkins  
Chairman

ATTEST:

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Karli Zimmerman  
Day County Deputy Auditor

Day County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.