

DAY COUNTY COMMISSION

711 W FIRST STREET
WEBSTER SD 57274

TELEPHONE 605-345-9500
FAX 605-345-9515

**Commission meeting to be held in Commission room #205
Tuesday, April 6th, 2021**

PROPOSED AGENDA:

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order.
2. Pledge of Allegiance
3. Roll call
4. Correspondence
5. Public Comments
6. Approve minutes for March 23, 2021 regular commission meeting.
Move by _____
7. Audit and approve payroll for period ending March 27, 2021 payroll.
Move by _____
8. Audit and approve claims
Move by _____
- 9:05 9. Extension Office
 - a. Approve Printer/Copier lease
Move by _____
 - b. Approve purchase of computer
Move by _____
- 9:15 10. Sheriff's Office
 - a. Travel request for Kailey Anderson
Move by _____
 - b. Travel request to attend 24/7 training in Chamberlin July 14 & 15
Move by _____
 - c. Candice Nelson FT to PT
Move by _____
 - d. Brandi Schuster PT to FT
Move by _____
 - e. Grant- Speed Sign
Move by _____
 - f. Party in the Pasture
 - g. Tahoe

- 9:30: 11. Authorize Chairman to sign deed transferring FEMA property to GF&P
Move by_____
- 9:40 12. Custodian proposal for toilet repair
Move by_____
- 9:45 13. Recess to Weed Board
Move by_____
- Recessed at_____ Back in Session_____
- Next Meeting_____
- 10:00 14. Hwy Dept
- a. Bid Opening on Road Machinery Rental Rates
Move by_____
- b. Bid Opening on One Year Supply of Road Oil
Move by_____
- c. Bid Opening on Hot Mix and Paver Laid Hot Mix
Move by_____
- d. Bid Opening on One Year Supply of Road Construction and Maintenance Gravel
Materials
Move by_____
- e. Approve funding agreement for Bridge 19-010-132 between Day County and DOT
Move by _____
- 10:30 15. Ambulance Contract
- a. Executive Session-Legal
Move by_____
- Recessed at: _____ Back in Session: _____
16. Discussion items:
- a. Tax Abatement #2021-14
Move by_____
- b. Tax Abatement #2021-15
Move by_____
- c. Welfare- approve/deny claim
Move by_____
- d. Consolidated Board Resolution
Move by _____
- e. Remove Mask Mandate
Move by_____
- f. Admission of Service and Summons and Complaint- Chairman to sign
Move by_____
- g. CPR- June 9-11, 2021

17. Executive Session (if needed)

Move by _____

Recessed at: _____ Back in Session: _____

18. Adjournment regular meeting—next meeting 9:00 AM Tuesday April 20, 2021

Move by _____

GO-TO-MEETING

April 6th Commissioner Meeting

Tue, Apr 6, 2021 8:30 AM - 4:30 PM (CDT)

Please join my meeting from your computer, tablet or smartphone.

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