

# **DAY COUNTY COMMISSION**

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
FAX 605-345-9515

**Commission meeting to be held in Commission room #205  
Tuesday, November 30, 2021**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for November 16, 2021 regular commission meeting.  
Move by \_\_\_\_\_
7. Audit and approve payroll for period ending November 20, 2021 payroll.  
Move by \_\_\_\_\_
8. Audit and approve claims  
Move by \_\_\_\_\_

9:05 9. Larry Baumgarn- Insurance  
Move by \_\_\_\_\_

9:15 10. Bryan Anderson- Fema/ Flood Zone  
Move by \_\_\_\_\_

- 10:00 11. Brian Holland-
- a. Pro-Tec Roofing  
Move by \_\_\_\_\_
  - b. Chimney estimate  
Move by \_\_\_\_\_

- 10:30 12. Sheriff
- a. Approve Body Armor purchase  
Move by \_\_\_\_\_
  - b. Chief Deputy Appointment  
Move by \_\_\_\_\_

c. New Hire  
Move by \_\_\_\_\_

d. Estimate for Tahoe install  
Move by \_\_\_\_\_

11:00 14. Redistricting Public Hearing-  
Move by \_\_\_\_\_

15. Discussion Items:  
a. Future Commissioner Dates  
  
b. 2022 4-H Extension MOU  
Move by \_\_\_\_\_

16. Executive Session (if needed)  
Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

17. Adjournment regular meeting—next meeting 9:00 AM Tuesday December 14, 2021  
Move by \_\_\_\_\_

## GO TO MEETING

November 30, 2021 Commissioner Meeting  
Tue, Nov 30, 2021 8:00 AM - 3:00 PM (CST)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/940608717>

**You can also dial in using your phone.**

United States: [+1 \(224\) 501-3412](tel:+12245013412)

**Access Code:** 940-608-717