

**DAY COUNTY COMMISSION**  
**WEBSTER, SOUTH DAKOTA**  
**November 2, 2021**

The Day County Board of Commissioners convened in regular session at 9:00 AM, Tuesday November 2, 2021 in the Commissioners Chambers in the Day County Courthouse. Meeting called to order by Chairman Linda Walters. Members present: Commissioners Tompkins, Sinner, Tobin, and Walter. Others: Amanda Fanger R&F.

**PLEDGE:** Chairman Linda Walters led the members in reciting the Pledge of Allegiance.

**CORRESPONDENCE:** Letter from the Office of Attorney General- Opioid Settlement, Web Water- desire of work in Day County.

**PUBLIC COMMENTS:** VSO Officer Bohn invited the Board of Commissioners to attend lunch with Senator John Thune Tuesday, November 9, 2021 at Perebooms Café.

**MINUTES:** Moved by Sinner, seconded by Tobin to approve the minutes from October 19, 2021 regular commissioner meeting. Motion carried.

**PAYROLL:** Moved by Tompkins, seconded by Sinner to approve and authorize the chairman to sign the payroll period ending October 23, 2021. Motion carried.

Auditor's Office 4,802.20; Treasurer's Office 5,247.20; Register of Deeds 4,822.20; State's Attorney 2,672.73; Sheriff's Office 13,023.74; Jailors 9,155.50; 24/7 680.00; Assessor's Office 5,125.20; Commissioners 2,706.92; Home Health 556.95; WIC 317.98; Veteran's Service 1,965.85; Maintenance 2,462.70; Extension 1,134.00; Welfare 385.00; Drainage 98.08; Planning & Zoning 260.08; OEM 731.25; 911 337.50; Weed 682.15; Highway 19,291.25; Social Security 4,732.38; Medicare 1,106.74; Health Insurance 0.00; Life Insurance 0.00; SD Retirement 4,521.75 for a total of 86,819.35.

**CLAIMS:** Moved by Walter, seconded by Tobin to approve and authorize the chairman to sign the following audited claims. Motion carried.

**SERVICES:** Aramark Uniform Services 173.68, CGI, LLC 1,308.72, Christensen Ambulance 4,200.00, City of Watertown 4,674.77, Darcy Lockwood 12.00, Day County Community Health 46.00, Delaney, Nielsen & Sannes 4,500.00, IMEG Corp 13,903.27, Mark Katterhagen 12.00, Lucy Lewno 156.53, Ramkota Inn 462.00, Sanford Health 104.65, SD Dept of Transportation 3,909.72, Yankton Co Sheriff's Office 50.00,

**SUPPLIES:** Ace Hardware 238.68, AED Superstore 81.95, Cole Papers, Inc 238.42, Day County Treasurer 125.01, Equipment Blades Inc 780.00, Intoximeters 218.50, Newman Traffic Signs 485.72, Stern Oil Company 3,420.24, Valley Office Products 61.05,

**REPAIRS:** Mereen-Johnson, LLC 46.75,

**PUBLICATION:** Reporter and Farmer 461.56, Waubay Clipper 618.86,

**UTILITIES:** AT&T 201.44, City of Webster 339.94, Dependable Sanitation 58.60, ITC Telecom 1,133.35, Midcontinent Communications 297.39, Northwestern Energy 65.77, RC Technologies 50.00,

**PER DIEM:** Kristi Hubsch 42.18, Karli Zimmerman 238.49, Janet Marx 54.94, Rick Tobin 41.40, James Walter 12.60,

**INSURANCE:** SD Public Assurance Alliance 200.58

**TAX:** SD Treasurer 35.57,

**DUES:** SD Association of Assessing of Officers 150.00.

**PROPERTY & CASUALTY INSURANCE:** Larry Baumgarn with SD Public Assurance Alliance discussed with the board about updating premiums and deductibles on county properties and contents. Baumgarn will report back once he receives all quotes.

**HEALTH INSURANCE/COUNTY BENEFITS:** Leslie Hendrickson with Investment Center Advisor Group discussed with the board county health insurance and additional benefits. Moved by Tobin, seconded by Sinner to approve staying with the same policy for health insurance for 2022. The county will switch the Life Insurance Policy from Unum Life Insurance Company of America to Standard Insurance Company. The county will pay 100% of a single dental premium with Standard Insurance for full time employees and 80% of single premium for 80% employees effective 1/1/2022.

Vision insurance will be available at the employee's expense. Roll Call: Walters-yes; Tobin-yes; Tompkins-yes; Sinner-yes; Walter-no. Motion carried.

**GRADE CLOSURE:** Sheriff Schreur discussed with the board what the proper procedure of opening and closing grades should be for pedestrian closures. Sheriff Schreur would like a proper procedure to follow so that everyone is compliant. Moved by Walter to lift all pedestrian closures on all grades (Zenk's grade, Grenville grade, Yellowstone Trail grade, Day County 1 grade, and Bierschbach grade) in Day County until further notice. Motion died due to lack of a second. Moved by Sinner to lift all pedestrian closures on all grades in Day County except Bierschbach Grade, which will remain closed. Roll Call: Walter-yes; Tobin-no; Tompkins-yes; Sinner-yes; Walters-yes.

**DEPUTY APPLICATION:** Sheriff Schreur updated the board on applicants that have applied for the Deputy Sheriff position. No action was taken at this time.

**SICK BANK:** Sheriff Schreur asked about possibly donating his accrued sick leave that he will be losing due to his appointment to a bank for his office. No action was taken at this time.

**HOLIDAY PAY CLARIFICATION:** Moved by Walter, seconded by Tobin to table holiday pay clarification for the Sheriff's office. Motion carried.

**SHERIFF/STATES ATTORNEY CONCERNS:** Brad Nelson discussed with the board to his concerns with the Sheriff's Office and States Attorney. Nelson explained that he felt that States Attorney Knight and Sheriff's Office were not providing evidence Nelson had requested in a civil case. States Attorney Knight informed the board he discussed the matter with Mr. Nelson's attorney and that the Sheriff's Office and the States Attorney office would cooperate when they receive a valid subpoena.

**RECESS:** Chairman Linda Walters declared a recess at 11:04 AM. Chairman Linda Walters reconvened the regular session at 11:09 AM.

**EXECUTIVE SESSION:** Moved by Sinner, seconded by Tompkins to enter into Executive Session at 11:10 AM for personnel and legal matters as per SDCL 1-25-2. Motion carried. Chairman Linda Walters reconvened the regular session at 11:33 AM.

**SICK LEAVE BANK:** Moved by Tobin, seconded by Sinner to approve Highway employees to donate leave to another highway employee in need of sick leave on a time for time basis. Motion carried.

**AMBULANCE:** Commissioner Walter presented the idea of meeting with Marshall County Ambulance and visiting with them on a county owned ambulance service. Commissioner Sinner stated that the task force is currently looking into different options at this time and the commissioners need to step back and let the task force handle things.

**COURTHOUSE & HIGHWAY CLOSURE:** Day County Courthouse and Highway Department will be closed November 11, 25 & 26.

**LEPC GRANT FUNDS:** Moved by Sinner, seconded by Tompkins to transfer LEPC grant money for radio supplies in the amount of \$998.14 from Restricted Fund Balance for LEPC (226-274.01) to Fund Balance Assigned for Emergency Management (226-276.05). Motion carried.

**AUTO SUPPLEMENT:** Moved by Tobin, seconded by Walter to approve the automatic budget supplement to Other Supplies & Materials (290-4-290-426.9) \$2,000.00 from money received from ARP funds to pay SD Association of County Commissioners to have Eide Bailey for consulting services. Motion carried.

**CHAIRMAN TO SIGN QUARTERLY REPORTS:** Moved by Walter, seconded by Tobin to approve Chairman to sign quarterly State & Local Agreement reports. Motion carried.

**CHRISTMAS TREES IN COURTHOUSE:** Moved by Tobin, seconded by Tompkins to allow organizations to place Christmas trees within the courthouse. Motion carried.

**REDISTRICTING:** Auditor Zimmerman presented options to the board for redistricting. Chairman Walters would like to view different options and lay outs. Zimmerman will bring different options back to the board at the next meeting.

**ADJOURNMENT:** Moved by Tompkins, seconded by Walter to adjourn until 9:00 AM, Tuesday November 16, 2021 to convene in the Commissioners Chambers in the Day County Courthouse. Motion carried.

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Linda M. Walters  
Chairman

ATTEST:

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Karli Zimmerman  
Day County Auditor

Day County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.