

**DAY COUNTY COMMISSION**  
**WEBSTER, SOUTH DAKOTA**  
**November 30, 2021**

The Day County Board of Commissioners convened in regular session at 9:00 AM, Tuesday November 30, 2021 in the Commissioners Chambers in the Day County Courthouse. Meeting called to order by Chairman Linda Walters. Members present: Commissioners Tompkins, Sinner, Tobin, and Walter. Others: Glenn Gebur and Amanda Fanger-R&F.

**PLEDGE:** Chairman Linda Walters led the members in reciting the Pledge of Allegiance.

**CORRESPONDENCE:** None.

**PUBLIC COMMENTS:** None.

**MINUTES:** Moved by Tobin, seconded by Tompkins to approve the minutes from November 16, 2021 regular commissioner meeting. Motion carried.

**PAYROLL:** Moved by Sinner, seconded by Tobin to approve and authorize the chairman to sign the payroll period ending November 20, 2021. Motion carried.

Auditor's Office 4,802.20; Treasurer's Office 5,247.20; Register of Deeds 4,622.21; State's Attorney 2,672.73; Sheriff's Office 9,254.37; Jailors 9,651.65; 24/7 775.63; Assessor's Office 5,125.20; Commissioners 2,706.92; Home Health 434.50; WIC 350.56; Veteran's Service 2,041.48; Maintenance 2,074.72; Extension 1,134.00; Welfare 385.00; Drainage 98.08; Planning & Zoning 260.08; OEM 675.00; 911 337.50; Weed 682.15; Highway 19,371.05; Social Security 4,407.20; Medicare 1,030.73; Health Insurance 22,653.26; SD Retirement 4,275.05 for a total of 105,068.47.

**CLAIMS:** Moved by Tompkins, seconded by Sinner to approve and authorize the chairman to sign the following audited claims. Motion carried.

**SERVICES:** Best Western Plus Ramkota Hotel 219.98, Bullert Automotive LLC 3,409.68, Cahill Funeral Chapel Inc 300.00, Century Business Products 139.74, Christensen Ambulance 4,200.00, Election Systems & Software 2,307.50, Kerry Holscher 25,000.00, John Knight 4,100.00, Judy Williams 82.50, Opitz Gravel 16,104.94, Lois Opitz 1,026.74, Sanford Health 294.49, SD Dept of Health 1,362.25, SDACO-SD Association of County Officials 150.00, CT Sibson Gravel Inc 61,308.76, Team Laboratory Chemical, LLC 882.50,

**SUPPLIES:** ACE 25.77, Aramark Uniform Services 61.30, McLeod's 310.13, Medtox Laboratories Inc 73.36, Newman Traffic Signs 198.60, The Radar Shop 196.00, Valley Office Products 108.39,

**REFUND:** Wanda Block 140.00,

**UTILITIES:** Dependable Sanitation 58.60, Northwestern Energy 71.49, Venture Communications Inc. 264.69,

**REPAIRS:** RDO Equipment 470.31, Safety Service Inc 266.90,

**DUES:** SD Ass'n of County Highway Superintendents 350.00,

**PER DIEM:** Bryan Anderson 2.34, Jim Tompkins 33.30,

**MANUAL CHECKS:** Day County Treasurer 10.00, Marshall County 105.00, CWD 888.90

**PROPERTY & CASUALTY INSURANCE:** Larry Baumgarn with SD Public Assurance Alliance discussed deductible changes. Moved by Sinner, seconded by Walter to raise the contents coverage to \$1,500,000.00; the property deductible to \$1,000.00; the comprehensive deductible to \$250.00. Motion carried.

**FEMA/FLOODING:** OEM Bryan Anderson and SD FEMA representative Mark Macy answered questions about FEMA's proposed flood zone and maps. Commissioners discussed how many possible structures and land could be affected. The comment period window is now open until January 1, 2022. The public is encouraged to comment on the new maps. Comments may be sent to Bryan Anderson or SD FEMA.

**ROOF:** Moved by Tobin, seconded by Sinner to approve Pro-Tec Roofing & Sheet Metal, Inc to write the specs for bidding the repair of the roof of the courthouse. Motion carried.

**CHIMNEY:** Custodian Brian Holland gave a chimney repair estimate of \$7,680.00 from Lakeside Construction. It was suggested to have the chimney repaired before repairing the roof. Moved

by Tobin, seconded by Sinner to approve Lakeside Construction to repair the courthouse chimney. Motion carried.

**BODY ARMOR:** Moved by Tompkins, seconded by Walter to approve the purchase of body armor for Deputy Ackerman. Motion carried.

**CHIEF DEPUTY:** Moved by Walter, seconded by Tobin to appoint Joshua Hoven to Chief Deputy effective November 21, 2021 at the wage of 24.00/hr. Motion carried.

**NEW HIRE:** Moved by Sinner, seconded by Tompkins to hire Jami Erickson as a part time dispatcher at \$17.00/hr, effective November 21, 2021. Motion carried.

**TAHOE INSTALL:** Sheriff Schreur received a \$2,500.00 estimate on installing lights on the new Tahoe's from Custom Installation Solutions in Aberdeen and \$2,800.00 estimate from Bullert Automotive LLC. The estimate from Custom Installation Solutions doesn't include any extra brackets or parts. Moved by Sinner, seconded by Walter to approve Bullert Automotive LLC do the install. Motion carried.

**ADVERTISE PUBLIC HEARING:** Moved by Tompkins, seconded by Sinner to set the public hearing date for Redistricting Commissioner Districts on December 28, 2021 at 10:30 AM. Motion carried.

**FUTURE COMMISSIONER DATES:** Future meeting dates were set as followed: Thursday, January 6<sup>th</sup> & Tuesday January 18<sup>th</sup>; February 1 & 15; March 1 & 15, 2022.

**4-H EXTENSION MOU:** Moved by Tobin, seconded by Walter to authorize the chairman to sign the SDSU Memorandum of Understanding for 2022. Motion carried.

**ADJOURNMENT:** Moved by Tompkins, seconded by Walter to adjourn until 9:00 AM, Tuesday, December 14, 2021 to convene in the Commissioners Chambers in the Day County Courthouse. Motion carried.

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Linda M. Walters  
Chairman

ATTEST:

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Karli Zimmerman  
Day County Auditor

Day County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.