

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
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**Commission meeting to be held in Commission room #205  
Tuesday, May 24<sup>th</sup>, 2022**

## PROPOSED AGENDA:

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for May 10<sup>th</sup>, 2022 regular commission meeting.  
Move by \_\_\_\_\_
  
7. Audit and approve payroll for period ending May 7, 2022 payroll.  
Move by \_\_\_\_\_
  
8. Audit and approve claims  
Move by \_\_\_\_\_
  
9. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff

9:05 10. City of Andover Annexation Petition  
Move by \_\_\_\_\_

9:15 11. Recess to Planning, Zoning and Drainage Boards  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_

Reconvened and approve any action or plats  
Move by \_\_\_\_\_

9:45 12. Recess to Weed Board  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_  
Next Meeting \_\_\_\_\_

10:00 13. Hwy Dept.

a. Approve Joint Work Agreement between Day County & Roberts County

Move by\_\_\_\_\_

b. Approve Application for Occupancy on ROW of County Hwy's with Lake Region Electric

Move by\_\_\_\_\_

c. Approve Purchasing 4" water pump from Bierschbach Electric

Move by\_\_\_\_\_

10:30 14. Jean Benike- Property

Move by\_\_\_\_\_

10:45 15. Sheriff

a. Deputy update

Move by\_\_\_\_\_

16. Discussion Items:

a. Abatement #2022-26 & Abatement #2022-27

Move by\_\_\_\_\_

b. Chairman to sign two (2) Admission of Service and Summons and Complaint

Move by\_\_\_\_\_

c. Ambulance

Move by\_\_\_\_\_

17. Executive Session (if needed)

Move by\_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

18. Adjournment regular meeting—next meeting 9:00 AM Tuesday June 9, 2022

Move by \_\_\_\_\_

## **GO TO MEETING:**

Tue, May 24, 2022 8:30 AM - 4:30 PM (CDT)

<https://meet.goto.com/611217109>

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Access Code: 611-217-109