

**DAY COUNTY COMMISSION**  
**WEBSTER, SOUTH DAKOTA**  
**May 10, 2022**

The Day County Board of Commissioners convened in regular session at 9:00 AM, Tuesday May 10, 2022 in the Commissioners Chambers in the Day County Courthouse. Meeting called to order by Chairman Linda Walters. Members present: Commissioners Sinner, Tobin, Walter, and Tompkins. Others: Amanda Fanger R&F, Glenn Gebur, and Monica Fischer.

**PLEDGE:** Chairman Linda Walters led the members in reciting the Pledge of Allegiance.

**CORRESPONDENCE:** None.

**PUBLIC COMMENTS:** Glenn Gebur commented it was nice to see people in the audience from four districts at the previous meeting. Monica Fischer commented that she has a list of questions for the ambulance interviews. Fischer stated she is very passionate about the ambulance service and offered to help conduct interviews.

**MINUTES:** Moved by Sinner, seconded by Tompkins to approve the minutes from April 26, 2022 regular commissioner meeting. Motion carried.

**MINUTES:** Moved by Tobin, seconded by Sinner to approve the equalization minutes from April 26, 2022 meeting. Motion carried.

**PAYROLL:** Moved by Sinner, seconded by Tompkins to approve and authorize the chairman to sign the payroll period ending April 23, 2022. Motion carried.

Auditor's Office 5,173.20; Treasurer's Office 5,643.20; Register of Deeds 5,048.21; State's Attorney 2,752.80; Sheriff's Office 10,407.75; Jailors 10,992.71; Assessor's Office 5,507.21; Commissioners 2,706.92; Home Health 469.45; WIC 342.35; Veteran's Service 2,076.25; Maintenance 1,804.00; Extension 1,190.00; Welfare 410.00; Drainage 98.08; Planning & Zoning 268.08; OEM 977.50; 911 297.50; Weed 706.15; Highway 18,589.10; Social Security 4,670.49; Medicare 1,092.30; SD Retirement 4,384.75 for a total of 85,608.00.

**CLAIMS:** Moved by Tobin, seconded by Walter to approve and authorize the chairman to sign the following audited claims. Motion carried.

**SERVICES:** A&B Business 328.74, Aramark 174.43, Barry Bullert 4,307.05, Cardmember Service 2,344.10, Century Business Products 165.19, Christensen Ambulance 4,200.00, Marshall & Swift/Boeckh 1,919.95, Kwasniewski Enterprises 8.00, Dave Hahler Automotive 1,707.39, Delaney Nielsen, & Sannes 5,500.00, Daniel P Feldhaus Reporting 189.00, Microfilm Imaging Systems 95.00, Ramkota Inn 639.94, RDO Equipment 258.60, Steve Rhody 220.00, Law Office of Gina Ruggieri 656.50, Scantron Corporation 1,663.88, SD Dept. of Transportation 1,102.87, SD Public Health Laboratory 160.00, SDACC-CLERP 466.00, Webster Auto Care Inc. 239.60, Webster Tire Inc. 54.95, Xerox Corporation 81.90,

**SUPPLIES:** Ace 656.02, Auto Value Webster 811.93, Bob Barker Co 17.12, Cole Papers 335.62, Colonial Research 165.99, Day County Treasurer 114.28, Dollar General 200.89, Josh Hoven 149.09, Matt Halbkat 100.00, Mcleod's 409.90, Mid-American Research 303.34, Mike's Jack and Jill 253.76, Sioux Valley Coop 16,781.44, Snaza Implement 190.27, Spot on Printing 45.00, Transource Trucking Equipment 1,883.11, Tri State Water 20.85, Valley Office Products 408.80,

**UTILITIES:** AT&T 201.08, City of Webster 394.84, ITC Telecom 1,341.39, Midcontinent Communications 339.52, Northwestern Energy 4,126.45, RC Technologies 50.00,

**REPAIRS:** Dakota Electronics 462.05, Dakota Fluid Power, Inc 82.03,

**PER DIEM:** Matthew Gaikowski 40.50, Rick Tobin 41.40, James Walter 12.60, Rhonda Zubke 244.44,

**INSURANCE:** SD Public Assurance 291.89,

**PUBLISHING:** Reporter and Farmer 1,844.45, Waubay Clipper 1,442.89,

**MANUAL CHECKS:** Dacotah Bank 10.00.

**DEPARTMENT HEADS:** Chairman Linda Walters called upon each department for their report. Treasurer Zubke stated 1<sup>st</sup> half of property taxes went well. Zubke is looking into options for making taxes payable online. Register of Deeds Berger reported that vital records have released a new

program and the kinks are being worked out. Berger has looked into replacing the tile in her vault to carpet. The quote was \$1,935.00 plus vinyl, adhesive, and shipping. Commissioner Sinner stated the budget for the courthouse is overspent with the roof and boiler. He thinks it would be best to get some temporary runners that the custodian has looked into until next years budget. Sinner would like to see each department create a 5-year plan for building maintenance instead of fixing things as the problem comes up and be proactive.

**TAHOE:** Sheriff Schreur gave an update on the new Tahoe's. One Tahoe is done, the next one will be going to get lights and sirens next week. Sheriff Schreur's Tahoe is still waiting on parts.

**1033 RIFLE PROGRAM:** Currently the Sheriff's Office participates in the state 1033 Rifle Program. Sheriff Schreur would like to send the three rifles back from the program and budget in 2023 for the county to own their own rifles.

**EMPLOYEE PAY INCREASE:** Sheriff Schreur reported that employee Samuel Ackerman will be certified June 3, 2022 and has met his six months of employment. Schreur recommended a \$2.00 pay increase (\$20.00 to \$22.00). Moved by Walter, seconded by Tompkins to approve employee pay increase effective June 5, 2022. Motion carried.

**EXECUTIVE SESSION:** Moved by Sinner, seconded by Tompkins to enter into Executive Session at 9:26 AM for personnel matters as per SDCL 1-25-2. Motion carried. Chairman Linda Walters reconvened the regular session at 10:06 AM.

**RESIGNATION & ADVERTISE:** Moved by Walter, seconded by Sinner to accept with regret a letter of resignation from Bobbi Sullivan effective April 30, 2022, and to advertise for a full time Deputy Sheriff. Motion carried.

**ADVERTISE FOR A PUBLIC HEARING:** Motion by Sinner, seconded by Walter to advertise for a Public Hearing to delete a segment of 138<sup>th</sup> St, which is a ½ mile of County Road in Waubay Township. Motion carried. The County Road has been in the County's name since 1939, but Waubay Township has always maintained. This process would delete it off the primary County Highway system.

**SIGN AGREEMENT WITH SD DOT:** Moved by Tobin, seconded by Sinner to approve the Chairman to sign agreement with SD DOT for rumble strips and striping. Motion carried.

**PAVING ON COUNTY RD 18:** Moved by Walter, seconded by Tompkins to approve Hwy Supt. Braaten to pave an additional mile than originally planned on County Rd 18. Motion carried. Hwy Supt. Braaten reported some of his other planned projects may not take place this year so he would be able pave more than planned.

**SIGN RIGHT-OF-WAY CERTIFICATE:** Moved by Sinner, seconded by Tompkins to approve the Chairman to sign the Right-Of-Way Certificate for Bridge #19-345-165 presented by Hwy Supt. Braaten. Motion carried.

**SIGN UTILITIES CERTIFICATE:** Moved by Sinner, seconded by Tompkins to approve the Chairman to sign the Utilities Certificate for Bridge #19-345-165 presented by Hwy Supt. Braaten. Motion carried.

**ADVERTISE BID LETTING:** Pending DOT approve moved by Sinner, seconded by Walter to approve Hwy Supt. Braaten to advertise for bid letting on Bridge #19-345-165. Motion carried.

**MALT BEVERAGE LICENSES:** Moved by Tompkins, seconded by Sinner to approve renewing and authorize the chairman to sign the Retail On-Off Malt Beverage License Application for Bitter Lake Lodge, Buster's, Hilltop Steak House, Dale's Service, Fisherman's Village, L&L Bowling Center, Pickerel Lake Corner, Pickerel Lake Lodge, and Sandy Beach Resort. Motion carried.

**COURTHOUSE CLOSURE:** Day County Courthouse and Highway Department will be closed Monday, May 30, 2022, in observance of Memorial Day.

**AMBULANCE:** A panel of people have been set up by Chairman Linda Walters to handle ambulance director interviews. States Attorney Knight said the purchase agreement has been delivered to Christensen Ambulance. Monica Fischer spoke on things the panel should look for in a director.

**ADJOURNMENT:** Moved by Sinner, seconded by Tompkins to adjourn until 9:00 AM, on Tuesday May 24, 2022, to convene in the Commissioners Chambers in the Day County Courthouse. Motion carried.

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Linda M. Walters  
Chairman

ATTEST:

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Karli Zimmerman  
Day County Auditor

Day County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.