DAY COUNTY COMMISSION

711 W FIRST STREET WEBSTER SD 57274

TELEPHONE 605-345-9500 FAX 605-345-9515

Commission meeting to be held in Commission room #205 Thursday, June 9, 2022

PROPOSED AGENDA:

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|------------------------|-------------|---------------|----------|-------------|---------|----------|---------------|
| 9.00 | ΔNI | ('onvene the | · L)av | / ('Olinfx | ≀ Roard | \cap t | Commissioners |
| 7.00 | 7 X.1VI. | Convene une | Duy | Country | Doma | OI | Commissioners |

| | | Meeting called to order Pledge of Allegiance Roll call: Correspondence: Public Comments: |
|------|-----|--|
| | 6. | Approve minutes for May 24 th , 2022 regular commission meeting. Move by |
| | 7. | Approve minutes for May 26 th , 2022 special commission meeting. Move by |
| | 8. | Audit and approve payroll for period ending May 21, 2022 payroll. Move by |
| | 9. | Audit and approve claims Move by |
| 9:05 | 10. | Recess to Canvas Votes Move by Recessed at Back in Session |
| | | a. Accept the results of the June 7, 2022 Move by |
| 9:20 | 11. | Custodian Holland- Surplus Sweeper Move by |
| 9:25 | 12. | 4H Leaders- Water Project Move by |
| 9:45 | 13. | Sheriff a. New hire Move by |

| 10:00 |) 14 | l . | Hwy Dept. | | | |
|--|------|------------|-----------|---|--|--|
| | | | a. | IMEG | | |
| | | | b. | Recommendation to approve bid letting from June 7, 2022 Move by | | |
| | | | c. | Bitter Lake Water levels | | |
| | 15. | D | iscu | ssion Items: | | |
| | | | a. | Courthouse Closure- June 20 th | | |
| | | | b. | Future Commission Dates | | |
| | | | c. | Webster Area Development 2 nd half of budget request Move by | | |
| | | | d. | Ambulance Move by | | |
| 16. Executive Session (if needed) Move by | | | | | | |
| | | | | Recessed at: Back in Session: | | |
| 17. | Adjo | ourni | | t regular meeting—next meeting 9:00 AM Tuesday June 21, 2022 ove by | | |

GO TO MEETING:

June 9th, 2022

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/494241101 United States: +1 (872) 240-3212 Access Code: 494-241-101