

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
FAX 605-345-9515

**Commission meeting to be held in Commission room #205  
Tuesday, June 21<sup>st</sup>, 2022**

## PROPOSED AGENDA:

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for June 9, 2022 regular commission meeting.  
Move by \_\_\_\_\_
7. Approve minutes for June 17, 2022 special commission meeting.  
Move by \_\_\_\_\_
8. Audit and approve payroll for period ending June 4, 2022 payroll.  
Move by \_\_\_\_\_
9. Audit and approve claims  
Move by \_\_\_\_\_
10. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff

9:05 11. Jeff Nelson- VSO  
Move by \_\_\_\_\_

9:15 12. Recess to Planning, Zoning and Drainage Boards  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_  
  
Reconvened and approve any action or plats  
Move by \_\_\_\_\_

9:45 13. Duane Anderson- Museum Budget Request  
Move by \_\_\_\_\_

10:00 14. Economic Development  
Move by\_\_\_\_\_

10:10 15. Katie Rasmus Grow S.D. Budget Request  
Move by\_\_\_\_\_

10:20 16. Public Hearing for Alcoholic Beverage License Transfer  
Move by\_\_\_\_\_

10:30 17. Recess to County Tax Sale  
Move by\_\_\_\_\_

Recessed Regular Session at\_\_\_\_\_ Back in Session\_\_\_\_\_

Reconvened and approve any bids

Move by\_\_\_\_\_

10:40 18. Sheriff  
a. Tahoe update  
Move by\_\_\_\_\_

b. Sheriff Vest  
Move by\_\_\_\_\_

11:00 19. Highway  
a. Public Hearing on deletion of County Road  
Move by\_\_\_\_\_

11:10 20. Ambulance Purchase Agreement  
Move by\_\_\_\_\_

11:15 21. Fair Board  
Move by\_\_\_\_\_

22. Discussion Items:

a. Ambulance  
Move by\_\_\_\_\_

b. Courthouse Closed Monday July 4<sup>th</sup>

c. Safety Committee- adopt Safety Manual  
Move by\_\_\_\_\_

23. Executive Session (if needed)

Move by \_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

24. Adjournment regular meeting—next meeting 9:00 AM Tuesday July 5, 2022

Move by \_\_\_\_\_

## **GO TO MEETING:**

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/997335821>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 997-335-821