

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
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**Commission meeting to be held in Commission room #205  
Tuesday, August 16, 2022**

## PROPOSED AGENDA:

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for August 2nd regular commission meeting.  
Move by \_\_\_\_\_
  
7. Audit and approve payroll for period ending July 30, 2022 payroll.  
Move by \_\_\_\_\_
  
8. Audit and approve claims  
Move by \_\_\_\_\_
  
9. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff

9:05 10. Brian Holland-Building update  
Move by \_\_\_\_\_

9:15 11. Recess to Planning, Zoning and Drainage Boards  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_

Reconvened and approve any action or plats  
Move by \_\_\_\_\_

10:00 12. BDM Public Hearing  
Move by \_\_\_\_\_

10:15 13. City of Bristol-Bridge  
Move by \_\_\_\_\_

10:30 14. Executive Session-Personnel  
Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

15. Discussion Items:
- a. Chairman to sign Local Emergency Management Performance Grant  
Move by \_\_\_\_\_
  - b. VSO-Computer quote  
Move by \_\_\_\_\_

16. Executive Session (if needed)  
Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

17. Adjournment regular meeting—next meeting 9:00 AM Tuesday September 6, 2022  
Move by \_\_\_\_\_

## **GO TO MEETING:**

Tue, Aug 16, 2022 8:30 AM - 3:30 PM (CDT)

<https://meet.goto.com/317807093>

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**Access Code:** 317-807-093