## **DAY COUNTY COMMISSION**

711 W FIRST STREET WEBSTER SD 57274

TELEPHONE 605-345-9500 FAX 605-345-9515

## Commission meeting to be held in Commission room #205 Tuesday, September 6, 2022

## **PROPOSED AGENDA:**

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| 7.00                   | / A.IV.    | 1. \ |         | uic | Day      | County | Domu  | O1         | Commi    | SIUHCIS  |

|      | 1.          | Meeting called to order   |
|------|-------------|---|
|      | 2.          | Pledge of Allegiance  |
|      | 3.          | Roll call:  |
|      | 4.          | Correspondence:   |
|      |             | Public Comments:  |
|      | 6. <i>A</i> | Approve minutes for August 16th regular commission meeting.  Move by          |
|      | 7.          | Audit and approve payroll for period ending August 13, 2022 payroll.  Move by |
|      | 8.          | Audit and approve payroll for period ending August 27, 2022 payroll.  Move by |
|      | 9.          | Audit and approve claims  Move by   |
| 9:05 | 10.         | Utne Property Move by   |
| 9:15 | 11.         | Jean Benike- Bill for maintaining County Property  Move by                    |
| 9:25 | 12.         | Sheriff a. Bristol & Pierpont Contract hours Move by                          |
|      |             | b. Approve to Advertise Surplus Sale  Move by                                 |
| 9:45 | 13.         | Executive Session-Personnel  Move by  |
|      |             | Recessed at: Back in Session:   |
|      |             |   |

| 10:00 | 14.   | 2022 Budget Hearing Move by  |
|-------|-------|--|
|       |       | Niove by   |
| 10:20 | 15.   | Ambulance Update  Move by  |
|       | 16.   | Discussion Items:  a. Chairman to sign E-911 Contract  Move by         |
|       |       | b. Chairman to sign Equal Opportunity Agreement for USDA Grant Move by |
|       |       | c. Employee one year pay increase  Move by                             |
| 17.   | Execu | utive Session (if needed)  Move by                                     |
|       |       | Recessed at: Back in Session:  |
|       |       | nment regular meeting—next meeting 9:00 AM Tuesday September 20, 2022  |

## GO TO MEETING: Tue, Sep 6, 2022

https://meet.goto.com/306515469 United States: +1 (646) 749-3122

**Access Code:** 306-515-469