

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
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**Commission meeting to be held in Commission room #205  
Tuesday, November 22, 2022**

## PROPOSED AGENDA:

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for November 9th regular commission meeting.  
Move by \_\_\_\_\_
  
7. Audit and approve payroll for period ending November 11, 2022 payroll.  
Move by \_\_\_\_\_
  
8. Audit and approve claims  
Move by \_\_\_\_\_
  
9. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff

9:05 10. Northwestern Energy Application for County Natural Gas Franchise Renewal Resolution #2022-14  
Move by \_\_\_\_\_

9:15 11. Recess to Planning, Zoning and Drainage Boards  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_  
  
Reconvened and approve any action or plats  
Move by \_\_\_\_\_

10:00 12. Jennifer Ringkob- 4-H update  
Move by \_\_\_\_\_

10:10 13. Hwy Dept  
a. Approval to advertise for fuel and tire bids  
Move by \_\_\_\_\_

- 10:20 14. Sheriff
- a. Employee pay increase  
Move by\_\_\_\_\_
  - b. Badges and 2 patrol rifles  
Move by\_\_\_\_\_
  - c. Pierpont City Contract  
Move by\_\_\_\_\_

10:30 15. Jeff-VSO update  
Move by\_\_\_\_\_

10:40 16. Executive Session Personnel  
Move by\_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

Discussion Items:

- a. LEPC Restricted to unassigned  
Move by\_\_\_\_\_
- b. Contingency Transfer  
Move by\_\_\_\_\_
- c. Approve to advertise for Formal Supplement  
Move by\_\_\_\_\_
- d. Contracts and Leases  
Move by\_\_\_\_\_

15. Executive Session (if needed)  
Move by\_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

16. Adjournment regular meeting—next meeting 9:00 AM Tuesday December 6, 2022  
Move by \_\_\_\_\_

**GO TO MEETING:**

**November 22nd 2022 meeting.**

<https://meet.goto.com/777806333>

Access Code: 777-806-333

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