DAY COUNTY COMMISSION

711 W FIRST STREET WEBSTER SD 57274

TELEPHONE 605-345-9500 FAX 605-345-9515

Commission meeting to be held in Commission room #205 Tuesday, March 7, 2023

PROPOSED AGENDA:

| | 9:00 A.M. | Convene the Day | v County E | Board of | Commissione |
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| | 1. 2. | Meeting called to order Pledge of Allegiance | |
| | 3. | Roll call: | |
| | 4. | Correspondence: | |
| | 5. | Public Comments: | |
| | 6. | Approve minutes for February 21 st , 2023 commission Move by | _ |
| | 9. | Audit and approve payroll for period ending February Move by | 25th, 2023 payroll. |
| | 10. | Audit and approve claims Move by | |
| 9: 05 | 11. | PCC Move by | |
| 9:45 | 12. | Sheriff Department a. Firework Application Move by | _ |
| | | b. Travel Request Move by | _ |
| | | c. Notary Move by | _ |
| 10:00 | 13. | Hwy Dept. a. Bid letting-Paving Move by | |
| | | b. Approve bid letting from March 3, 2023 Move by | |
| | | c. Employee pay increase. Move by | |

| 10:20 | 14. E | xecutive Session-Personnel Move by | | |
|--------------|-----------|--|-------------------------------|---------|
| | | Recessed at: | Back in Session: | |
| | 15. Disc | cussion Items: Abatement #2023-07 Move by | | |
| 16. | Executive | e Session (if needed) Move by Recessed at: | Back in Session: | |
| 17. <i>A</i> | 5 | ent regular meeting—next mee Move by | eting 9:00 AM Tuesday March 2 | 1, 2023 |

GO TO MEETING:

March 7, 2023

https://meet.goto.com/366467637

Access Code: 366-467-637

United States: <u>+1 (571) 317-3122</u>