## DAY COUNTY COMMISSION

711 W FIRST STREET WEBSTER SD 57274 TELEPHONE 605-345-9500 FAX 605-345-9515

Commission meeting to be held in Commission room #205 Tuesday, August 22, 2023

## **PROPOSED AGENDA:**

$0.00 \land M$	Convona the	Doy County	Doord of	Commissioners
9:00 A.M.	Convene the	Day County	Board of	Commissioners

	<ol> <li>Meeting called to order</li> <li>Pledge of Allegiance</li> <li>Roll call:</li> <li>Correspondence:</li> <li>Public Comments:</li> </ol>
	6. Approve minutes for August 8, 2023 regular commission meeting.  Move by
	7. Audit and approve payroll for period ending August 12, 2023 payroll.  Move by
	8. Audit and approve claims  Move by
	9. Reports: Auditor/Treasurer Register of Deeds Sheriff
9:05	<ul> <li>10. OEM <ul> <li>a. LEPC Grant <ul> <li>Move by</li> <li>b. Sky light on Emergency Management Trailer</li> <li>Move by</li> <li>c. Chairman to sign LEMPG grant</li> <li>Move by</li> </ul> </li> </ul></li></ul>
9:15	11. Recess to Planning, Zoning and Drainage Boards  Move by  Recessed at Back in Session  Reconvened and approve any action or plats  Move by

10:00	12.	Move by
10:05	13.	Extension Travel Request Move by
10:10	14.	<ul> <li>Highway Department</li> <li>a. Approve Public Meeting for 5 Year Plan on September 19<sup>th</sup> Move by</li> <li>b. Approve Application for Occupancy on ROW with Lake Region Electric</li> </ul>
		Move by  c. Approve option to Purchase Materials  Move by
10:20	15.	Sheriff a. Dog catcher contract Move by
		b. Travel request  Move by
10:30	16.	Ambulance a. 6 month raise for employees Move by
		b. Approve new hire Move by
		c. Transfers situation  Move by
		d. Update Move by
	17	. Discussion Items:
		a. Courthouse and Highway Department Closed- Labor Day
		b. Move Restricted funds to Unassigned for meeting expenses  Move by
		c. Capital Outlay- Ambulance  Move by
		d. Surplus and sell 2008 Yamaha Rhino and 1998 Loadmaster Trailer Move by

18.	Executive Session (if needed)  Move by			
		Recessed at: Back in Session:		
19.	A	ljournment regular meeting—next meeting 9:00 AM Tuesday September 5,  Move by	2023	

## GO TO MEETING: August 22, 2023 Meeting

https://meet.goto.com/306476725

Access Code: 306-476-725

United States: <u>+1 (646) 749-3122</u>