

**DAY COUNTY DRAINAGE COMMISSION**  
**711 WEST 1<sup>ST</sup> STREET, SUITE 203**  
**WEBSTER, SOUTH DAKOTA 57274-1363**

**DAY COUNTY DRAINAGE COMMISSION**  
*Regular Monthly Meeting*  
*December 19<sup>th</sup>, 2023*  
*9:15am*

**PROPOSED AGENDA**

**I.     *Call to Order***

**II.    *Roll Call***

**III.   *Secretary's Minutes***

***A) Regular meeting of November 21<sup>st</sup>, 2023***

**IV.    *Old Business:***

**V.     *New Business:***

**VI.    *Adjourn regular meeting - next meeting 9:15am Thursday, January 18<sup>th</sup>, 2024***

***Motion***

***Second***