## DAY COUNTY COMMISSION WEBSTER, SOUTH DAKOTA November 7, 2024

The Day County Board of Commissioners convened in regular session at 9:00 AM, Thursday, November 7, 2024, in the Commissioners Chambers in the Day County Courthouse. Meeting called to order by Chairman Sinner. Members present: Commissioners McGregor-Okroi, Marx, Walter and Kjos. Others: Auditor Kading, States Attorney Knight, Treasurer Zubke, Hwy Supt. Larson, Paul Dulitz, Roy Aldrich and Brenner Cariveau -R&F.

**PLEDGE:** Chairman Sinner led the members in reciting the Pledge of Allegiance. **CORRESPONDENCE:** None.

**PUBLIC COMMENTS:** Paul Dulitz clarified a statement that he made at the October 22, 2024 meeting. Commissioner Walter voiced his opinion on comments from the previous meeting on the topic of the decommission of the wind towers and assumptions made. Walter stated that wind tower companies came in gaslighting people with high subsidies and tax credits. Marx and Kjos both stated that they had many calls before and after election with questions on wind towers for better understanding on what residents were voting on.

**MINUTES:** Moved by Marx, seconded by McGregor-Okroi to approve the minutes from October 22, 2024, regular commissioner meeting. Motion carried.

**PAYROLL:** Moved by Kjos, seconded by Marx to approve and authorize the chairman to sign the payroll period ending October 19, 2024. Motion carried.

Auditor's Office 5,497.25; Treasurer's Office 6,003.20; Register of Deeds 5,192.80; State's Attorney 2,872.80; Sheriff's Office 10,772.25; Jailors 10,982.47; Assessor's Office 4,001.20; Commissioners 2,706.92; Nurse 950.40; Veteran's Service 2,741.00; Ambulance 7,879.33; Maintenance 1,985.75; Extension 1,274.00; Welfare 445.00; Drainage 315.00; Planning & Zoning 497.00; OEM 864.50; 911 409.50; Weed 742.14; Highway 20,548.42; Social Security 5,326.96; Medicare 1,245.85; Health Insurance 30,713.58; Dental Insurance 474.94; SD Retirement 4,641.98 for a total of 129,084.24.

**CLAIMS:** Moved by McGregpr-Okroi, seconded by Walter to approve and authorize the chairman to sign the following audited claims. Motion carried.

SERVICES: Bullert Auto LLC 65.22, BX Civil & Construction 541,620.00, Century Business Products 119.42, City of Aberdeen 30.00, Concord Services 32,042.00, Dakota Structured Cabling 13,145.91, Delaney Nielsen & Sannes 7,500.00, Gappa Electric 1,046.91, Glacial Lakes Technology Services 1,447.92, Green Roby Oviatt LLP 4,590.00, Kevin's Service's Inc 300.00, Minneapolis Forensic Psychology 5,812.50, SD Public Health Laboratory 475.00, Sanford Health 3,344.10, Sherry Sichmeller 40.00, Taliaferro Law Firm, P.C. 1,877.20, Microfilm Imaging Systems 65.00, SD Dept of Transportation 736.58, Team Laboratory Chemical 1,031.50, TwoTrees Technologies 1,843.85, Vestis 118.96,

REPAIRS: Dakota Electronics 127.50, Dakota Fluid Power 37.48, Hahler Auto 87.32, Kone Inc 1,473.38, Pies Fire Equipment 577.90, Power Plan 1,818.21, Twin Valley Tire 2,611.59,

ADVERTISING: R&F 1,602.96, Waubay Clipper 2,605.90

ELECTIONS: ES&S 2,047.11,

SUPPLIES: A-OX Welding Supply 902.98, ACE 499.33, Auto Value 255.81, Blue360 Media 207.74, Bound Tree Medical 373.99, Cole Papers Inc 1,060.80, Day County Treasurer 391.04, Dollar General 145.85, Channa Dominguez 75.00, Newman Traffic Signs 301.25,

Mike's Jack & Jill 317.13, Johnson Lumber 24.99, Ryan's Candy 58.95, Stryker Sales LLC 28,210.61, Valley Office Products 220.34, Cash-Wa Distributing 1,563.03,

UTILITY: AT&T 290.50, City of Webster 349.67, Midcontinent Communications 384.53, Northwestern Energy 22.63, ITC 1,517.95, RC Technologies 50.00, Verizon Connect 169.40,

PER DIEM: Danial Kjos 37.52, Paul Peterson 1,316.45, MANUAL CHECKS: Day County Treasurer 704.95,

CANVASS November 5, 2024 GENERAL ELECTION: Chairman Sinner recessed the regular session at 9:09 AM to convene as a Canvassing Board for the purpose of canvassing the November 5, 2024 General Election as authorized by SDCL12-20-36. Commission members present: Chairman Derek Sinner, Danny Kjos, Sara McGregor-Okroi, Jim Walter and Janet Marx. Also present were Auditor Kading, States Attorney Knight, Treasurer Zubke, Hwy Supt. Larson, Paul Dulitz, Roy Aldrich and Brenner Cariveau -R&F. Chairman Sinner reconvened the regular session at 9:30 AM. Results as follows: No Provisional Ballots. 2,989 Voters.

United States President:	
Harris & Walz	1000
Oliver & ter Maat	20
Trump & Vance	1876
Kennedy, Jr. & Shanahan	36
United States Representative:	
Sheryl Johnson	787
Dusty Johnson	2118
Public Utilities Commissioner:	
Forrest Wilson	750
A Gideon Oakes	103
Kristie Fiegen	1813
State Senator District 1:	
Michael H. Rohl	1976
State Representatives District 1:	
Steven D. McCleerey	983
Mark Sumption	848
Josh Dennert	101
Tamara Lesnar	187
Logan Manhart	137
Christopher Reder	1229
County Commissioner Day-2:	
Janet Marx	204
Blake Torrence	276
John Suhr	70
County Commissioner Day-4:	
Colin Johnson	264
Roy Aldrich	307

Amy Fischer	80
Supreme Court Justice Retention Justice Scott P. Myren:	
Yes	1982
No	449
Constitutional Amendment E:	
Yes	1101
No	1772
Constitutional Amendment F:	
Yes	1567
No	1302
Constitutional Amendment G:	
Yes	1098
No	1813
Constitutional Amendment H:	
Yes	912
No	1899
INITIATED MEASURE 28:	
Yes	825
No	2043
INITIATED MEASURE 29:	
Yes	1174
No	1732
REFERRED LAW 21	
Yes	1098
No	1675
REFEREED LAW	
Yes	1267
No	1473

Moved by Walter, seconded by Kjos to accept the results of November 5, 2024, General Election. Motion carried.

**POST AUDIT:** General Election post audit will be held November 14, 2024 at 9:00AM in the Commission Room #205 in the Courthouse. A random draw of precinct 6, with Presidential and State Representative District 1, will be the audited races by the 2024 General Election Post Audit board.

**INSURANCE:** Leslie Hendrickson with North Point Financial Partners discussed with the board the County health insurance and additional benefits. Moved by Marx, seconded by Kjos to continue the same policy for health insurance and additional benefits for 2025.

**EQUIPTMENT REPLACEMENT:** Moved by Walter, seconded by McGregor-Okroi to approve purchase of a 2024 Chevy Silverado 1500 Pickup for \$47,989.00 from Hahler Automotive in Webster. Motion carried.

**HIGHWAY LIFT:** Moved by Marx, seconded by Walter to approve purchase of an aluminum Tommy Lift with from Safety Service Inc. for \$4,575.00. Motion carried.

**SURPLUS:** Moved by Marx, seconded by McGregor-Okroi to approve to surplus the following items on purple wave auction: #1-2001 Dodge pickup, #2- 2002 Mack dump truck. Motion carried.

**EMPLOYEE RAISE:** Moved by Kjos, seconded by McGregor-Okroi to approve Highway office manager, Allison Bisgard for a 6-month wage increase from \$21.75 to \$22.25 effective 11-17-2024. Motion carried.

**RESIGNATION:** Moved by Marx, seconded by McGregor-Okroi to accept with regret a letter of resignation from Highway blade operator, Bill Dylla effective November 14, 2024. Motion carried.

**RADIO COMMUNICATIONS:** Mandy Bartelt gave an update on the radio towers. All six sites should be completed by the end of next week and then work to program all radios to load from four channels to two channels to make communication easier for Emergency Responders. Bartlet stated that Agtegra donated 66 hours of labor and 500ft of fiberoptic line as a contribution to this project for Day County Emergency Services.

**LIQUOR LICENSE:** Moved by Marx, seconded by Walter to approve renewing the 2025 Liquor licenses for Bitter Lake Lodge, Hilltop Steakhouse, Dale's Service Inc. (Hot Spot), Pickerel Lake Corner and Pickerel Lake Lodge. Motion carried.

**CONTINGENCY TRANSFER:** Moved by McGregor-Kjos, seconded by Kjos to approve the cash transfer from general fund (101-4-911) to HWY fund (201-371) as budgeted for \$614,080.00. Motion carried.

**CHRISTMAS AT COURTHOUSE:** Organizations wanting to participate in placing a Christmas tree(s) within the courthouse are able to do so December 2, 2024 to January 2, 2025 during the hours of 8am-5pm. Motion carried.

**COURTHOUSE & HWY DEPT. CLOSURES:** The Courthouse and Highway Department will be closed November 11th, 2024, in observance of Veterans Day and November 28<sup>th</sup> & 29<sup>th</sup>, 2024 in observance of Thanksgiving.

**MEETING DATES:** Regular Day County Commission future meeting dates will be January 7<sup>th</sup> & 28<sup>th</sup>, February 4<sup>th</sup> & 18<sup>th</sup>, March 4<sup>th</sup> & 18th, April 1<sup>st</sup> & 15<sup>th</sup>.

**ADJOURNMENT:** Moved by Walter, seconded by Marx to adjourn until 9:00 AM, Tuesday, November 19, 2024, to convene in the Commissioners Chambers in the Day County Courthouse. Motion carried.

Derek Sinner, Chairman	
Chamhan	
ATTEST:	
TITLOT.	
Kelsey Kading,	
Day County Auditor	

Day County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.