

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

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**Commission meeting to be held in Commission room #205  
Tuesday, January 28, 2025**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for January 7, 2025, regular commission meeting.  
Move by \_\_\_\_\_
  
7. Audit and approve payroll for period ending December 28, 2024 payroll  
Move by \_\_\_\_\_
  
8. Audit and approve payroll for period ending January 11, 2025 payroll  
Move by \_\_\_\_\_
  
9. Audit and approve claims  
Move by \_\_\_\_\_
  
10. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff

- 9:05 11. Recess to Weed Board  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_  
Next Meeting \_\_\_\_\_

- 9:10 12. Nurse Update-Briana Aadland
- 9:15 13. Recess to Planning, Zoning and Drainage Boards  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_  
Reconvened and approve any action or plats  
Move by \_\_\_\_\_
- 9:30 14. Treasurer-Rhonda Zubke
- a. Investment Policy  
Move by \_\_\_\_\_
- 9:35 15. Highway
- a. Weight Restriction Resolution  
Move by \_\_\_\_\_
- b. Bridge Inspections  
Move by \_\_\_\_\_
- c. Small Structures  
Move by \_\_\_\_\_
- d. Blade Replacement  
Move by \_\_\_\_\_
- e. SPR Transportation Study Application  
Move by \_\_\_\_\_
- f. Year End Review  
Move by \_\_\_\_\_
- 9:50 16. OEM/911-Bryan Anderson
- a. SD Public Safety Resolution  
Move by \_\_\_\_\_
- b. Hazard Mitigation Plan  
Move by \_\_\_\_\_

- c. Courthouse Security  
Move by\_\_\_\_\_

10:05 17. Ambulance Update

- a. Credit Card Authorization-Rita Sattler  
Move by\_\_\_\_\_
- b. Travel Approval  
Move by\_\_\_\_\_
- c. Purchase Laptop and IPAD  
Move by\_\_\_\_\_
- d. Ambulance Maintenance  
Move by\_\_\_\_\_

10:15 18. Sheriff

- a. Electrical Issues  
Move by\_\_\_\_\_
- b. New Hire Applicant  
Move by\_\_\_\_\_
- c. Part-time Wage Adjustment  
Move by\_\_\_\_\_

10:25 19. Discussion Items:

- a. CPI - 2.9%
- b. Levy Update
- c. Interest Transfer  
Move by\_\_\_\_\_
- d. Bid Correction  
Move by\_\_\_\_\_

- e. John Kight – Family Trust  
Move by \_\_\_\_\_
- f. Connecting Point System update  
Move by \_\_\_\_\_
- g. Commissioner Room Video/Speaker  
Move by \_\_\_\_\_
- h. Courthouse & Hwy Dept. closed February 19<sup>th</sup> in observance of  
President’s Day

20. Executive Session (if needed)  
Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

21. Adjournment regular meeting—next meeting 9:00 AM  
Tuesday February 4, 2025  
Move by \_\_\_\_\_

Commission Meeting

<https://meet.goto.com/329189085>

Access Code:

329-189-085

United States:

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