

# **DAY COUNTY COMMISSION**

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
FAX 605-345-9515

**Commission meeting to be held in Commission room #205  
Tuesday, April 1, 2025**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Abatement Corrections from 3/18/2025 meeting  
Move by\_\_\_\_\_
  
7. Utne/FEMA Transfer Correction from 3/18/2025 meeting (Auto Supplement)  
Move by\_\_\_\_\_
  
8. Approve minutes for March 18, 2025, regular commission meeting.  
Move by\_\_\_\_\_
  
9. Audit and approve payroll for period ending March 22, 2025  
Move by\_\_\_\_\_
  
10. Audit and approve claims  
Move by\_\_\_\_\_

9:05 11. Highway

- a. Approve Resignation  
Move by\_\_\_\_\_

12. Sheriff

- a. Approve Resignation

Move by \_\_\_\_\_

13. Veterans Service Office

- a. Travel Approval

Move by \_\_\_\_\_

9:10 14. Radio Communications-Mandy Bartlet

- a. AlertSense

Move by \_\_\_\_\_

9:15 15. Ambulance

- a. Wage Set (Matt Beck-EMT)

Move by \_\_\_\_\_

- b. New Hires

Move by \_\_\_\_\_

- c. CPR Class Training Material Purchase

Move by \_\_\_\_\_

16. Discussion

- a. Burn Ban

Move by \_\_\_\_\_

- b. Future Meeting Dates

Move by \_\_\_\_\_

- c. Courthouse & Hwy Dept. closed for Easter Holiday

Move by \_\_\_\_\_

17. Executive Session (if needed)

Move by \_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

18. Adjournment regular meeting—next meeting 9:00 AM  
Tuesday, April 15, 2025  
Move by \_\_\_\_\_

**Commission Meeting**

April 1, 2025 at 9:00 AM

<https://meet.goto.com/385675893>

Access Code:

385-675-893