

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
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**Commission meeting to be held in Commission room #205  
Tuesday, August 5, 2025**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Amend Minutes for Capital Outlay for Jail Repairs & Maintenance  
Move by \_\_\_\_\_
7. Approve minutes for July 22, 2025, regular commission meeting.  
Move by \_\_\_\_\_
8. Audit and approve payroll for period ending July 26, 2025  
Move by \_\_\_\_\_
9. Audit and approve claims  
Move by \_\_\_\_\_

9:05 10. Letter of Support-Scott Wheeler  
Move by \_\_\_\_\_

9:10  
11. County Nurse-Briana Aadland

- a. Bi-Annual Report  
Move by \_\_\_\_\_

9:15 12. Recess to Planning, Zoning and Drainage Boards

Move by \_\_\_\_\_

Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_

Reconvened and approve any action or plats

Move by \_\_\_\_\_

9:30 13. Sheriff

a. Executive Session (Legal)

Move by \_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

b. Approve & Sign Contracts

Move by \_\_\_\_\_

c. Approve Software Purchase & Installation

Move by \_\_\_\_\_

9:45 14. Highway

a. Recommendation to Approve Bid Letting

Move by \_\_\_\_\_

b. Approve Public Meeting Sept. 16<sup>th</sup> @ 11am (5-year plan)

Move by \_\_\_\_\_

c. Executive Session (Personnel)

Move by \_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

d. Approve Advertising & Hiring

Move by \_\_\_\_\_

10:00 15. Climate Systems

a. Update

Move by \_\_\_\_\_

10:15 16. Ambulance

- a. Executive Session (Personnel)  
Move by \_\_\_\_\_
- b. New Hire  
Move by \_\_\_\_\_

10:35 17. Discussion Items:

- a. Budget request increase  
Moved by \_\_\_\_\_
  - b. Adopt Provisional Budget & Authorize to Publish  
Move by \_\_\_\_\_
  - c. Approve Travel for 2025 County Convention  
Move by \_\_\_\_\_
  - d. Commission Cookout  
Move by \_\_\_\_\_
  - e. Holiday Closure  
Move by \_\_\_\_\_
18. Executive Session (if needed)  
Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_
19. Adjournment regular meeting—next meeting 9:00 AM  
Tuesday August 19th, 2025  
Move by \_\_\_\_\_

**Commission Meeting**

Aug 5, 2025, 9:00 AM

<https://meet.goto.com/629079597>

Access Code: 629-079-597

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