## **DAY COUNTY COMMISSION**

WEBSTER SD 57274

FAX 605-345-9515

## Commission meeting to be held in Commission room #205 Tuesday, September 2, 2025

## **PROPOSED AGENDA:**

9:00 A	A.M.	Convene	the Day	v County	Board	of	Commissioners

a. New Hire

9:00 A.M.	Convene the Day County Board of Commissioners
	Meeting called to order Pledge of Allegiance Roll call: Correspondence: Public Comments:
6.	Amend Minutes for Highway Building Maintenance  Move by
7.	Approve minutes for August 19, 2025, regular commission meeting Move by
8.	Audit and approve payroll for period ending August 23, 2025  Move by
9.	Audit and approve claims  Move by
9:05 10.	Land & Water Conservation-Chad Carlson  Move by
9:15 11.	Ambulance

Move by\_\_\_\_\_

		Ъ.	New Hire Move by
		c.	Credit Card Approval Move by
		d.	Ambulance Decal purchase Move by
9:20	12.	OEM	- Bryan Anderson
		a.	LEMPG Move by
9:30	13.		bay City-Interim Mayor Brienne Soldier Move by
9:40	14.	Highw	ray
		a.	Approve Small Structure Move by
9:45	15.	Sheri	ff
		a.	Stove Purchase Move by
		b.	Freezer Purchase Move by
		c.	Window Replacement Move by
		d.	Travel Request Move by
10:00	) 1		26 Budget Hearing ove by

0:15	17. Executive Session (Legal)  Move by						
	Move by						
	18. Discussion Items:						
	a. SD Vote Training postponed  Move by						
	b. Surplus Move by						
	19. Executive Session (if needed)  Move by  Recessed at: Back in Session:						
	20. Adjournment regular meeting—next meeting 9:00 AM Tuesday September 16th, 2025  Move by						

Commission Meeting

Sep 2, 2025, 9:00 AM

https://meet.goto.com/687078261

Access Code: 687-078-261

United States: +1 (872) 240-3412