

DAY COUNTY COMMISSION
WEBSTER, SOUTH DAKOTA
November 4, 2025

The Day County Board of Commissioners convened in regular session at 9:00 AM, Tuesday, November 4, 2025, in the Commissioners Chambers in the Day County Courthouse. Meeting called to order by Chairman Sinner. Members present: Commissioners McGregor-Okroi, Torrence, Aldrich and Kjos. Others: Auditor Kading, States Attorney Knight, Treasurer Zubke, Register of Deeds Berger, Hwy Supt. Schmieg, OEM Director Anderson, Glenn Gebur, Paul Dulitz and Conner Handrahan-R&F.

PLEDGE: Chairman Sinner led the members in reciting the Pledge of Allegiance.

CORRESPONDENCE: None.

PUBLIC COMMENTS: None.

MINUTES: Moved by McGregor-Okroi, seconded by Aldrich to approve the minutes from October 21, 2025, regular commissioner meeting. Motion carried.

PAYROLL: Moved by Kjos, seconded by Torrence to approve and authorize the chairman to sign the payroll period ending October 18, 2025. Motion carried.

Auditor's Office 5,311.01; Treasurer's Office 6,243.21; Register of Deeds 6,217.21; State's Attorney 2,952.80; Sheriff's Office 11,571.51; Jailors 12,312.70; Assessor's Office 4,153.20; Commissioners 2,706.92; Nurse 1,026.00; Veteran's Service 2,625.00; Ambulance 6,975.65; Maintenance 2,051.88; Extension 1,330.00; Welfare 475.00; Drainage 337.88; Planning & Zoning 527.88; OEM 849.75; 911 489.25; Weed 930.69; Highway 25,590.16; Social Security 5,787.50; Medicare 1,353.51; Health Insurance 32,375.06; Dental Insurance 460.46; SD Retirement 4,978.60 for a total of 139,632.83.

CLAIMS: Moved by Aldrich, seconded by Kjos to approve and authorize the chairman to sign the following audited claims. Motion carried.

SERVICES: Bituminous Paving Inc 114,622.12, Century Business Products 101.78, City of Watertown 7,724.30, Delaney Nielsen & Sannes 7,750.00, Steve Hargis 359.00, LogRX 1,440.00, PCC Ambulance Billing Service 2,388.73, Sanford Health 60.00, Sherry Sichmeller 40.00, Stern Oil Company 2,770.20, SD Dept of Transportation 241.73, TwoTrees Technologies 1,812.66, Webster Scale 156.00.

REPAIRS: Bierschbach Electric 169.65, Northstar Mechanical 863.49, Northwestern Energy 113.46, Pies Fire Equipment 723.25, Twin Valley Tire 1,101.44.

ADVERTISING: Waubay Clipper 676.02.

WORKERS COMPENSATION: SDML 62,206.00.

SUPPLIES: Bound Tree Medical 116.34, Day County Treasurer 238.94, Mcleod's 323.91, Menards 174.32, Mid-American Research 992.18, Valley Office Products 25.42.

UTILITY: AT&T 296.44, City of Webster 290.06, Venture Communications 197.90, Verizon Wireless 160.04.

PER DIEM: Sarah Bremmon 71.57, Jordan Schmieg 276.06, Nicole Kwasniewski 51.20.

MANUAL CHECKS: Corelogic 99.11, Tile Tech Inc 5,000.00.

AMEND RESOLUTION #2025-03: Moved by Aldrich, seconded by McGregor-Okroi to amend resolution #2025-03 with amending the general purpose county levy from 2.286\$/s/1000.00 to 2.287\$/s/1000.00, due to the TIF increment value in calculation process. Motion carried.

LIQUOR LICENSE: Moved by Kjos, seconded by Torrence to approve renewing the 2026 liquor licenses for Bitter Lake Lodge, Hilltop Steakhouse, Dale's Service Inc. (Hot Spot), Pickerel Lake Corner and Pickerel Lake Lodge. Motion carried.

APPROVE R.O.W.: Moved by Aldrich, seconded by Torrence to approve occupancy on R.O.W. for road boring for Lake Region Electric, 35 in Section 20 (SW1/4), Township 121N, Range 58W. Motion carried.

APPROVE R.O.W.: Moved by Aldrich, seconded by Torrence to approve occupancy on R.O.W. for road boring for Russ Schaeffer, 422nd Ave in Section NW 2, Township 120N, Range 58W. Motion carried.

HIGHWAY PURCHASE: Superintendent Schmieg presented quotes from Sioux International for a 2024 Case IH Maxxum 150 tractor for \$149,500.00 with 212 hours and Case IH Puma 185 tractor for \$189,500.00 with 29 hours. Moved by Aldrich, seconded by Torrence to approve purchase of a 2024 Case IH Maxxum 150 tractor from Sioux International for \$149,500.00. Motion carried.

AMBULANCE HIRE: Moved by McGregor-Okroi, seconded by Aldrich to approve hiring Matt Beck as a part-time EMT with no benefits and eligible for out of town pay, for \$16.00/hour, effective 11-4-2025. Motion carried.

CHRISTMAS AT COURTHOUSE: Organizations wanting to participate in placing a Christmas tree(s) within the courthouse are able to do so December 1, 2025 to January 5, 2026 during the hours of 8am-5pm. Motion carried.

COURTHOUSE & HWY DEPT. CLOSURES: The Courthouse and Highway Department will be closed November 27th & 28th, 2025 in observance of Thanksgiving.

ADJOURNMENT: Moved by McGregor-Okroi, seconded by Kjos to adjourn until 9:00 AM, Tuesday, November 18, 2025, to convene in the Commissioners Chambers in the Day County Courthouse. Motion carried.

Derek Sinner,
Chairman

ATTEST:

Kelsey Kading,
Day County Auditor

Day County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.