

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
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**Commission meeting to be held in Commission room #205  
Tuesday, December 30, 2025**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:

9:05

6. Approve minutes for December 16, 2025, regular commission meeting.  
Move by \_\_\_\_\_
7. Audit and approve payroll for period ending December 13, 2025  
Move by \_\_\_\_\_
8. Audit and approve claims  
Move by \_\_\_\_\_

9:10 9. Auditor

- a. Contingency Transfers  
Move by \_\_\_\_\_
- b. Surplus for 2025  
Move by \_\_\_\_\_
- c. Travel Request – Annual Report Workshop  
Move by \_\_\_\_\_
- d. Museum Moving Expenses  
Move by \_\_\_\_\_

10. Ambulance

- a. Surplus 2003 Ford

Move by \_\_\_\_\_

9:20 11. OEM-Bryan Anderson

- a. LEPG Funds

Move by \_\_\_\_\_

- b. Memo Of Understanding with Codington County

Move by \_\_\_\_\_

9:25 12. Highway

- a. Truck Snow Wings

Move by \_\_\_\_\_

9:30 13. Brian Holland

- a. Firebox

Move by \_\_\_\_\_

9:35 14. State's Attorney

- a. Salary Discussion

Move by \_\_\_\_\_

9:40 15. Sheriff-Phones

- a. ITC

Move by \_\_\_\_\_

16. Executive Session (if needed)

Move by \_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

17. Adjournment regular meeting—next meeting 9:00 AM

Tuesday January 6, 2026

Move by \_\_\_\_\_

Commission Meeting

Dec 30, 2025, 9:00 AM

<https://meet.goto.com/422473837>

Access Code: 422-473-837