

**DAY COUNTY COMMISSION  
WEBSTER, SOUTH DAKOTA**  
**December 30, 2025**

The Day County Board of Commissioners convened in regular session at 9:00 AM, Tuesday, December 30, 2025, in the Commissioners Chambers in the Day County Courthouse. Meeting called to order by Chairman Sinner. Members present: Commissioners Aldrich, Torrence and Kjos. Absent: McGregor-Okroi Others: States Attorney Knight, Auditor Lehman, Deputy Auditor Bremmon, Treasurer Zubke, Paul Dulitz, Bryan Anderson (OEM), Brian Holland, Sheriff Schreur, Mandy Bartelt, Michael Reichmann and Connor Handrahan-R&F.

**PLEDGE:** Chairman Sinner led the members in reciting the Pledge of Allegiance.

**CORRESPONDENCE:** Department of Agriculture and Natural Resources sent a letter of public notice regarding a proposed Air Quality permit. Thank you and Happy Holiday's from IMEG.

**PUBLIC COMMENTS:** Paul Dulitz asked the commissioners what they felt was their success in 2025. The consensus from the commissioners included staying within budget, working with department heads together on the 2026 budget, working with the ambulance, road updates and the Bitter Lake project.

**MINUTES:** Moved by Torrence, seconded by Aldrich to approve the minutes from December 16, 2025, regular commissioner meeting. Motion carried.

**PAYROLL:** Moved by Kjos, seconded by Aldrich to approve and authorize the chairman to sign the payroll period ending December 13, 2025. Motion carried.

Auditor's Office 6,292.84; Treasurer's Office 7,743.22; Register of Deeds 5,512.89; State's Attorney 2,952.80; Sheriff's Office 11,101.00; Jailors 10,768.00; Assessor's Office 5,182.56; Commissioners 2,706.92; Veteran's Service 2,782.50; Ambulance 6,951.02; Maintenance 2,492.88; Home Health 730.31; Extension 1,330.01; Welfare 475.00; Planning & Zoning 993.25; OEM 1,030.00; 911 489.25; Weed 730.01; Highway 25,190.83; Social Security 5,838.70; Medicare 1,365.52; Health Insurance 24,697.27; Dental Insurance 466.72; SD Retirement 5,137.43 for a total of 132,960.93.

**CLAIMS:** Moved by Torrence, seconded by Kjos to approve and authorize the chairman to sign the following audited claims. Motion carried.

**SERVICES:** City of Watertown 7,785.35, PCC Ambulance Billing Service 1,956.50, PEAC Solutions 367.86, Sanford Health 1,147.37, SDACO M&P Fund 150.00, WEX Health Inc 8,580.00, Jamie Zacher 584.73

**SUPPLIES:** Valley Office Products 208.02, Mid-American Research 361.32, All Flags LLC 63.34, Bound Tree Medical LLC 585.43

**UTILITY:** Dependable Sanitation 126.75, Venture Communication INC 197.90, Verizon Wireless 320.08

**MANUAL CHECKS:** SDRS Special Pay Plan 1518.18 and Day County Treasurer 606.20.

**CONTINGENCY TRANSFER:** Moved by Aldrich, seconded by Torrence to approve the following year-end contingency transfers. Motion carried.

FROM	TO	AMOUNT
#112 Contingency	#101-171 Information Technology	\$820.00
#112 Contingency	#101-212 Jail	\$2,250.00
#112 Contingency	#101-424 Ambulance	\$36,550.00

#112 Contingency	#101-615 Weed	\$1,080.00
#112 Contingency	#101-424 Tourism	\$10,000.00
#112 Contingency	#207-225 E-911	\$14,460.00
#112 Contingency	#226-222 Emergency Management	\$70,050.00
#112 Contingency	#248-212 County Jail 24/7	\$1,950.00
Total Contingency Transfers		\$137,160.00

**SURPLUS ITEMS:** Moved by Kjos, seconded by Torrence to surplus and dispose of the items listed from departments. A list of surplus items is available at the Auditors office. Motion carried.

**TRAVEL REQUEST:** Moved by Aldrich, seconded by Kjos to approve travel for Auditor Lehman to travel to Mitchell for Annual Report Workshop. Motion carried.

**SURPLUS 2003 FORD AMBULANCE:** Moved by Aldrich, seconded by Torrence to have Director Sackreiter surplus 2003 Ford Ambulance and advertise with the State for \$12,000.00 if there is no interest it can then be advertised on Purple Wave. Motion carried.

**MOU:** Moved by Torrence, seconded by Aldrich to approve OEM Director Bryan Anderson to sign Memo of Understanding between Codington County Search and Rescue and Day County for the year 2026 at rate of \$1500. Motion carried.

**LEPG:** Bryan Anderson also held discussion with commissioners on LEPG Funds not released yet by the State.

**FIRE ALARM:** Moved by Aldrich, seconded by Kjos to approve updating the fire alarm system panel to a panel with expandable modules at the cost of \$8400.00. Motion carried.

**EXECUTIVE SESSION:** Moved by Torrence, seconded by Kjos to enter into Executive Session at 9:17 AM for personnel as per SDCL 1-25-2. Motion carried. Chairman Sinner reconvened the regular session at 9:54 AM

**SALARY:** Moved by Aldrich, seconded by Torrence to approve salary increase to State's Attorney Knight to \$83,500 for 2026. Motion carried.

**SHERIFF:** Moved by Kjos, seconded by Torrence to approve the purchase of three battery backup units from A-I Computer Solutions for a total of \$1,050.00 to keep phone lines available during a power outage. Motion carried.

**ADJOURNMENT:** Moved by Torrence, seconded by Aldrich to adjourn until 9:00 AM, Tuesday, January 6, 2026, to convene in the Commissioners Chambers in the Day County Courthouse. Motion carried.

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Derek Sinner,  
Chairman

ATTEST:

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Tonya Lehman,  
Day County Auditor

Day County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.