

# **DAY COUNTY COMMISSION**

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500

**Commission meeting to be held in Commission room #205  
Tuesday, February 17, 2026**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence: Thank you card from the Museum of Wildlife, Science & Industry for the donation and support in combining the two museums.
5. Public Comments:
  
6. Approve minutes for February 3, 2026, regular commission meeting.  
Move by \_\_\_\_\_
  
7. Audit and approve payroll for period ending February 7, 2026  
Move by \_\_\_\_\_
  
9. Audit and approve claims  
Move by \_\_\_\_\_
  
10. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff

9:05 11. Malt Beverage & SD Wine License Hearing (12 Spot Diner)  
Move by \_\_\_\_\_

9:15 12. Recess to Planning, Zoning and Drainage Board  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_  
Reconvened and approve on action or plats  
Move by \_\_\_\_\_

9:30 13. Auditor

- a. Approval of renewing lease agreement with SD Dept of Health Community Health Services – Nurse Aadland - room #102  
Move by \_\_\_\_\_
- b. Approval of updated lease agreement from SD Attorney General to SD Dept of Health – Chief Legal Counsel Jorgenson - room #212  
Move by \_\_\_\_\_

9:45 14. OEM-Bryan Anderson

- a. Explanation of the 911 - First District Association of Local Governments Letter of Agreement
- b. Approval of Resolution 2026-04 for the SD Department of Public Safety Designee  
Move by \_\_\_\_\_

10:00 15. Coroner

- a. Coroner/Deputy Coroner Rates  
Move by \_\_\_\_\_

10:15 17. Highway Department

- a. Bid Letting  
Move by \_\_\_\_\_
- b. Approve Hire  
Move by \_\_\_\_\_

10:30 18. City of Waubay

- a. Approval of Resolution 2026-05 to move forward with adding yard waste compost to already existing burn pit/city dump.  
Move by \_\_\_\_\_

10:45 19. Ambulance

- a. 2025 Recap
- b. 2026 Update
- c. Approval of purchasing a printer  
Move by \_\_\_\_\_

10:50 20. Discussion Items:

- a. Abatement  
Move by \_\_\_\_\_
- b. Approval to sign South Dakota Public Assurance Alliance  
Move by \_\_\_\_\_
- c. Informed by the State the CPI rate is set at 2.5 for 2026 taxes payable in 2027
- d. Announce next meeting will be on Friday, March 6, 2026, in the Community room #101 in the basement.

21. Executive Session (if needed)

Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

22. Adjournment regular meeting—next meeting 9:00 AM

**Friday March 6th, 2026, in the Community Room #101**

Move by \_\_\_\_\_

Commission Meeting

Feb 17, 2026, 9:00 AM

<https://meet.goto.com/393270309>

Access Code:

393-270-309