

DAY COUNTY COMMISSION

711 W FIRST STREET
WEBSTER SD 57274

TELEPHONE 605-345-9500

**Commission meeting to be held in Commission room #205
Tuesday, February 17, 2026**

PROPOSED AGENDA:

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence: Thank you card from the Museum of Wildlife, Science & Industry for the donation and support in combining the two museums.
5. Public Comments:
6. Approve minutes for February 3, 2026, regular commission meeting.
Move by _____
7. Audit and approve payroll for period ending February 7, 2026
Move by _____
9. Audit and approve claims
Move by _____
10. Reports:
Auditor/Treasurer
Register of Deeds
Sheriff

9:05 11. Malt Beverage & SD Wine License Hearing (12 Spot Diner)
Move by _____

9:15 12. Recess to Planning, Zoning and Drainage Board
Move by _____
Recessed at _____ Back in Session _____
Reconvened and approve on action or plats
Move by _____

- 9:30 13. Auditor
- a. Approval of renewing lease agreement with SD Dept of Health Community Health Services – Nurse Aadland - room #102
Move by _____
 - b. Approval of updated lease agreement from SD Attorney General to SD Dept of Health – Chief Legal Counsel Jorgenson - room #212
Move by _____
- 9:45 14. OEM-Bryan Anderson
- a. Explanation of the 911 - First District Association of Local Governments Letter of Agreement
 - b. Approval of Resolution 2026-04 for the SD Department of Public Safety Designee
Move by _____
- 10:00 15. Coroner
- a. Coroner/Deputy Coroner Rates
Move by _____
- 10:15 17. Highway Department
- a. Bid Letting
Move by _____
 - b. Approve Hire
Move by _____
- 10:30 18. City of Waubay
- a. Approval of Resolution 2026-05 to move forward with adding yard waste compost to already existing burn pit/city dump.
Move by _____

10:45 19. Ambulance

- a. 2025 Recap
- b. 2026 Update
- c. Approval of purchasing a printer
Move by _____

10:50 20. Discussion Items:

- a. Abatement
Move by _____
- b. Approval to sign South Dakota Public Assurance Alliance
Move by _____
- c. Informed by the State the CPI rate is set at 2.5 for 2026 taxes payable in 2027
- d. Announce next meeting will be on Friday, March 6, 2026, in the Community room #101 in the basement.

21. Executive Session (if needed)

Move by _____
Recessed at: _____ Back in Session: _____

22. Adjournment regular meeting—next meeting 9:00 AM

Friday March 6th, 2026, in the Community Room #101

Move by _____

Commission Meeting

Feb 17, 2026, 9:00 AM

<https://meet.goto.com/393270309>

Access Code:

393-270-309