

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500  
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**Commission meeting to be held in Community room #101  
Tuesday, March 24, 2026**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for March 6, 2026, regular commission meeting.  
Move by \_\_\_\_\_
  
7. Audit and approve payroll for period ending March 7, 2026  
Move by \_\_\_\_\_
  
8. Audit and approve claims  
Move by \_\_\_\_\_
  
9. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff

- 9:05 10. Agwrx Cooperative  
a. New Bin in Webster  
Move by \_\_\_\_\_

- 9:15 11. Recess to Planning, Zoning and Drainage Board  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_

Reconvened and approve on action or plat  
Move by \_\_\_\_\_

- 9:20 12. Reed Mahlke - Attorney at Law  
a. Zoning Ordinance Amendment
- 9:30 13. Public Hearing/First Reading - Ordinance #2026-01  
Move by \_\_\_\_\_
- 10:00 14. County Tax Sale  
Move by \_\_\_\_\_  
Recessed Regular Session at \_\_\_\_\_ Back in Session \_\_\_\_\_  
  
Reconvened and approve any bids  
Move by \_\_\_\_\_
- 10:15 15. Executive Session (Personnel)  
Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_
- 10:30 16. Highway  
a. Pay Increase (6-month)  
Move by \_\_\_\_\_
- 10:35 17. Sheriff  
a. Approve Resignation  
Move by \_\_\_\_\_  
  
b. Approve New Hire  
Move by \_\_\_\_\_  
  
c. Travel Request  
Move by \_\_\_\_\_  
  
d. Sheriff Vest  
Move by \_\_\_\_\_
- 10:45 18. Ambulance  
a. Radio Purchase  
Move by \_\_\_\_\_  
  
b. Call Update  
Move by \_\_\_\_\_

c. New Hire (EMT)  
Move by \_\_\_\_\_

d. Pay Increase (6-month)  
Move by \_\_\_\_\_

11:00 19. Travel Request – Lake Region Commissioner & Officials Association District Meeting  
Move by \_\_\_\_\_

11:05 20. Discussion:  
a. Equalization opens April 14<sup>th</sup>

21. Executive Session (if needed)  
Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

22. Adjournment regular meeting—next meeting 9:00 AM  
Tuesday April 14<sup>th</sup>, 2026  
Move by \_\_\_\_\_

Commission Meeting  
Mar 24, 2026, 9:00 AM

<https://meet.goto.com/489196573>

Access Code:  
489-196-573