

**DAY COUNTY COMMISSION
WEBSTER, SOUTH DAKOTA**

April 21, 2026

The Day County Board of Commissioners convened in regular session at 9:00 AM, Tuesday, April 21, 2026, in the Commissioners Chambers in the Day County Courthouse. Meeting called to order by Chairman Sinner. Members present: Commissioners Kjos, McGregor-Okroi, Torrence and Aldrich. Others: Auditor Lehman, States Attorney Knight, Treasurer Zubke, ROD Berger, Highway Supt. Schmieg, Randy Bury, Chad Carlson, Nikki Ellingson, Jessica Dowler, Lucas Brockhaus, David German, Debra Hemmah, Duane Hemmah, Al Block, Paul Dulitz & Connor Handrahan-R&F.

PLEDGE: Chairman Sinner led the members in reciting the Pledge of Allegiance.

MINUTES: Moved by McGregor-Okroi, seconded by Aldrich to approve the minutes from April 14, 2026, regular commissioner meeting. Motion carried.

CLAIMS: Moved by Kjos, seconded by Torrence to approve and authorize the chairman to sign the following audited claims. Motion carried.

SERVICES: Bratland Law 1,035.00, Chip Premus 2,500.00, City of Watertown 7,612.81, Glacial Lakes Technology Service 390.00, Lincoln County Treasurer 845.50, PEAC Solutions 255.46, Rogge Excavating Inc. 125,000.00, Sanford Health 80.94, SDACC 3,350.00,

SUPPLIES: Bound Tree Medical LLC 680.70, Cash-Wa Distributing 1,301.34,

REPAIRS: Kone Inc 399.24, Northstar Mechanical 5.31,

UTILITIES: Dependable Sanitation 30.00, Minn-Kota Communications Inc. 2,061.69, NVC 341.40, Venture Communication Inc. 197.90, Verizon Wireless 160.04,

MANUAL CHECKS: SD Department of Revenue 161,790.83.

REPORTS: The Board noted the following reports:

In compliance with the law, I, Tonya Lehman hereby submit the following report of my examination of the cash and cash items in the hands of the Treasurer of this County as of April 1, 2026. Total amount of deposits in bank \$230,165.64. Total amount of actual cash \$4,161.87. Total amount of deposits and drafts in Treasurer's possession not exceeding three days \$85,918.54. Itemized list of all items, checks and drafts, which have been in the Treasurer's possession over three days: CD'S \$3,850,000.00; IMMA \$5,679,726.52; Postage \$142.53; Register of Deeds petty cash \$200.00; Sheriff \$2,213.00; Credit cards \$1,345.25 for a total of \$9,853,873.35. Cash Balances: General Fund \$4,707,718.68; Highway \$4,022,226.30; E911 - \$2,083.86; OEM \$13,576.49; Domestic Abuse \$274.00; 24/7 Fund \$50,849.58; M & P Fund \$61,653.00; Highway Rural Access \$69,280.66; 700 & 800 Accounts \$929,781.50; equals \$9,853,276.35.

In compliance with the law, I, Jodi Berger, hereby report the fees of the Office of Register of Deeds for the month of March 2026. Births (3) \$45.00; Deaths (31) \$465.00; Marriages (2) \$80.00; Transfer fees \$7,448.00; Recordings \$3,315.00; Copies \$574.90; Sales Tax \$0.25 for a total of \$11,928.15.

In compliance with the law, I, Jerred Schreur hereby submit the following report of all fees received by me as Sheriff within and for the County for the month of March 2026: Accident Reports \$8.00; Phone cards \$140.85; Phone Commission \$633.97; Remote Breath Tests \$146.00; Remote Breath Act/Deact. \$80.00; Sheriff's Fees \$1,973.55; Juvenile Care \$5,540.00; PBT's \$509.00; Prisoners-Out of Co. \$3,935.00; UA Fees \$520.00; Work Release \$1,250.00,

Bristol Contract Hours \$500.00; Roslyn Contract Hours \$500.00; Pierpont Contract Hours \$500.00; Waubay Contract Hours \$1,000.00; Sales Tax \$9.15 for a total of \$17,245.52.

FEDERAL WATERFOWL PRODUCTION AREA: Moved by Aldrich, seconded by Torrence to approve the United States Fish and Wildlife Service request to purchase a 70-acre parcel located in Valley Township. Motion carried.

PLANNING/ZONING: Moved by McGregor-Okroi, seconded by Kjos to recess the regular session at 9:13 AM, to convene as Planning & Zoning. Motion carried. Chairman Sinner reconvened the regular session at 9:44 AM.

PLATS: Upon recommendation of the Planning & Zoning Board, moved by McGregor-Okroi, seconded by Torrence to approve the following plats: 1) Marguerite Park Second Addition in Gov't Lot 3, Sec 22-123-53; 2) Tract 1 Zubke's Addition in SE ¼ of Sec 20-120-55. Motion carried.

AMBULANCE CALL UPDATE: Director Sackreiter updated the board on call volumes: 137 calls have been logged so far this year, down from 141 last year. Notably, fixed-wing transports rose from 11 to 15 during the same period.

STAIR CHAIR: Moved by McGregor-Okroi, seconded by Aldrich to approve Ambulance Director Sackreiter to purchase a Stair Chair for \$5,178.57, utilizing the SDML Work Comp Fund EMS Equipment Grant. The grant covers 50% of the cost, leaving the County a remaining balance of \$2,589.29. Motion carried.

TRAVEL REQUEST: Moved by Kjos, seconded by Aldrich to approve travel request for State's Attorney Knight to attend a conference in Deadwood. Motion carried.

CDL REQUIREMENTS: Moved by Aldrich, seconded by Torrence to approve Hwy Supt. Schmieg's request to cover medical certification fees for CDL licensees, ensuring department compliance with the upcoming July 1, 2026, South Dakota licensing updates. Motion carried.

TRAVEL REQUEST: Moved by Torrence, seconded by Aldrich, to approve travel request for Director of Equalization Barbra Block to attend the 2026 SDAAO conference in Sioux Falls. Motion carried.

MAINTENANCE: Moved by Aldrich, seconded by Kjos to approve a new estimate from South Dakota Lumber & Design LLC of \$5,170.59 to put new flooring in the vault and office of the Register of Deeds. Motion carried.

TRAVEL REQUEST: Moved by Torrence, seconded by Aldrich, to approve travel request for Laura Kuecker to attend 4-H training in Aberdeen SD. Motion carried.

FUTURE MEETING DATES: Discussion was held to set future meeting dates as follows: May 5th & May 19th, June 4th, 16th and 30th, July 14th, August 4th & 18th 2026.

EXECUTIVE SESSION: Moved by Kjos, seconded by Aldrich to enter into Executive Session at 9:55 AM for contract and personnel matters as per SDCL 1-25-2. Motion carried. Chairman Sinner reconvened the regular session at 10:24 AM.

ADJOURNMENT: Moved by Kjos, seconded by Aldrich to adjourn until 9:00 AM, Tuesday, May 5, 2026, to convene in the Commissioners Chambers in the Day County Courthouse. Motion carried.

Derek Sinner,

Chairman

ATTEST:

Tonya Lehman,
Day County Auditor

Day County does not discriminate on the basis of color, national origin, sex, religion, age, or disability in employment or the provision of service.