

# DAY COUNTY COMMISSION

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500

**Commission meeting to be held in Commission room #205  
Tuesday, May 19, 2026**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for May 5, 2026, regular commission meeting.  
Move by \_\_\_\_\_
  
7. Audit and approve payroll for period ending May 2, 2026  
Move by \_\_\_\_\_
  
8. Audit and approve claims  
Move by \_\_\_\_\_
  
9. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff

9:05 10. Recess to Weed Board  
Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_  
Next Meeting \_\_\_\_\_

9:10 11. Highway  
a. Approve R.O.W. – Web Water  
Move by \_\_\_\_\_

9:15 12. Recess to Planning & Zoning Board  
Move by \_\_\_\_\_

Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_

Reconvened and approve and action or plats

Move by \_\_\_\_\_

9:45 13. Duane Zubke - Culvert Issue

9:50 14. Assessor

a. Travel Request

Move by \_\_\_\_\_

10:00 15. Auditor

a. Purchase of 2 DS300 Poll Tabulators

Move by \_\_\_\_\_

b. Travel Requests for 4-H Educator Jennifer Ringkob - Summer programs

Move by \_\_\_\_\_

c. Overtime Request for 4-H Assistant Laura Kuecker – Day County Fair

Move by \_\_\_\_\_

d. Overtime Request for Hwy Department Assistance – Friday May 29<sup>th</sup>

Move by \_\_\_\_\_

e. Employee Wage Increase for 2027 budget purposes

Move by \_\_\_\_\_

10:05 16. Sheriff

a. Travel Request

Move by \_\_\_\_\_

b. Response to Question on Dispatch and Response Time

Move by \_\_\_\_\_

10:10 17. Ambulance

a. Call update

Move by \_\_\_\_\_

b. Billing Provider

Move by \_\_\_\_\_

10:15 18. Discussion Items:

a. Museum Grand-Opening June 13<sup>th</sup> at 10:00 a.m.

b. Courthouse/Highway Closure-Memorial Day-May 25, 2026

19. Executive Session (if needed)

Move by \_\_\_\_\_

Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_

20. Adjournment regular meeting—next meeting 9:00 AM

Thursday June 4, 2026

Move by \_\_\_\_\_

**Commissioner Meeting**

May 19, 2026, 9:00 AM

<https://meet.goto.com/667014581>

Access Code: 667-014-581

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