

# **DAY COUNTY COMMISSION**

711 W FIRST STREET  
WEBSTER SD 57274

TELEPHONE 605-345-9500

**Commission meeting to be held in Commission room #205  
Tuesday, June 16, 2026**

## **PROPOSED AGENDA:**

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:
  
6. Approve minutes for June 4, 2026, regular commission meeting.  
Move by \_\_\_\_\_
  
7. Approve minutes for June 11, 2026, special commission meeting.  
Move by \_\_\_\_\_
  
8. Audit and approve payroll for period ending May 30, 2026  
Move by \_\_\_\_\_
  
9. Audit and approve claims  
Move by \_\_\_\_\_
  
10. Reports:  
Auditor/Treasurer  
Register of Deeds  
Sheriff
  
- 9:05 11. Sheriff's Office  
a. Alert Sense update  
Move by \_\_\_\_\_
  
- 9:10 12. Duane Zubke  
a. Berm
  
- 9:15 13. Recess to Planning, Zoning and Drainage Boards

Move by \_\_\_\_\_  
Recessed at \_\_\_\_\_ Back in Session \_\_\_\_\_

Reconvened and approve any action or plats  
Move by \_\_\_\_\_

- 10:00 14. Glenn Gebur  
a. County Road Grade Repair  
  
b. Discuss Ambulance  
  
c. Discuss 4% Employee Pay Increase
- 10:10 15. Ambulance  
a. Approve New Hire  
Move by \_\_\_\_\_
- 10:15 16. Highway  
a. Travel Request – Highway Superintendents Conference - Pierre  
Move by \_\_\_\_\_
- 10:20 17. Unites States Judicial System  
a. Audio Visual Integration Funding  
Move by \_\_\_\_\_
- 10:25 18. Discussion Items:  
a. Post Election Audit Results  
  
b. Auto Budget Supplement – OEM Grant  
Move by \_\_\_\_\_  
  
c. Approve Out of State Travel Request – Jennifer Rinkob  
Move by \_\_\_\_\_
19. Executive Session (if needed)  
Move by \_\_\_\_\_  
Recessed at: \_\_\_\_\_ Back in Session: \_\_\_\_\_
20. Adjournment regular meeting—next meeting 9:00 AM  
Tuesday June 30th, 2025

Move by \_\_\_\_\_

**Commission Meeting**

June 16, 2026, 9:00 AM

<https://meet.goto.com/668215045>

Access Code: 668-215-045

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