DAY COUNTY COMMISSION

711 W FIRST STREET TELEPHONE 605-345-9500
WEBSTER SD 57274

Commission meeting to be held in Commission room #205
Tuesday, September 1, 2026

PROPOSED AGENDA:

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:

6. Amend August 3, 2026, minutes to adjust 9:15 AM hearing to advertised time.
   a. Full-Service On-Sale Restaurant – Advertised at 10:00 AM
   Move by_____

7. Approve minutes for August 18, 2026, regular commission meeting.
   Move by_____

8. Audit and approve payroll for period ending August 22, 2026
   Move by_____

9. Audit and approve claims
   Move by_____

9:05 10. OEM - Bryan Anderson
   a. 2025 Homeland Security Grant Update

9:10 11. DOE – Barbra Block
   a. Travel Request – Equalization District Meeting in Watertown
   Move by_____

9:15 12. Executive Session (Personnel/Legal)
Move by_____
Recessed at: _____ Back in Session: _____

10:00 13. Retail (On-Sale) Liquor – Restaurant License Hearing (Tuny's 12 Spot)
Move by_____

10:05 14. Malt Beverage & SD Wine License Transfer Hearing (Tuny's 12 Spot)
Move by_____

10:10 15. 2027 Budget Hearing
Move by_____

10:20 16. Highway
a. Approve R.O.A. – Randy Czmowski/Drain Tile
Move by_____

b. Approve 1 Year Employment Raise
Move by_____

10:30 17. Personnel Policy – Dress Code Page 6 – Safety Toe Footwear
a. Approve to amend reimbursement policy per clarification Aug 18th, 2026.
Move by_____

b. Approve all employees entitled to this benefit read and sign the "Employee Acknowledgement of Handbook Amendment"
Move by_____

10:35 18. Ambulance
a. Approve Travel Request – (2 people) State EMS Conference, Sioux Falls
Move by_____

b. Approve 2 Bedroom Apartment - $725/month + Electricity
Move by_____

10:40 19. Sheriff

a. Position Changes
Move by_____

b. 911 Contract Received – Watertown Regional
Move by_____

10:50 20. Discussion

a. AAA Collections, Inc – Account #1193531
Move by_____

21. Executive Session (if needed)
Move by_____
Recessed at: _____ Back in Session: _____

22. Adjournment regular meeting - next meeting 9:00 AM Tuesday September 29th ,2026
Move by _____

Day County Commission Meeting
Sept 1, 2026, 9:00 AM
https://meet.goto.com/Commission
Access Code: 351-951-045
United States: +1 (571) 317-3122