DAY COUNTY COMMISSION

711 W FIRST STREET TELEPHONE 605-345-9500
WEBSTER SD 57274

Commission meeting to be held in Commission room #205
Tuesday, September 29, 2026

PROPOSED AGENDA:

9:00 A.M. Convene the Day County Board of Commissioners

1. Meeting called to order
2. Pledge of Allegiance
3. Roll call:
4. Correspondence:
5. Public Comments:

6. Approve minutes for September 1, 2026, regular commission meeting.
   Move by_____

7. Audit and approve payroll for period ending September 5, 2026, payroll.
   Move by _____

8. Audit and approve payroll for period ending September 19, 2026, payroll.
   Move by _____

9. Audit and approve claims
   Move by_____

10. Reports:
    Auditor/Treasurer
    Register of Deeds
    Sheriff

9:05 11. Fair Board – Chris Barse
    a. Approve 4-H Leaders Constructing a Covered Show Ring
       Move by _____

9:15 12. Recess to Planning, Zoning and Drainage Boards
Move by_____
Recessed at _____ Back in Session_____

Reconvened and approve any action or plats
Move by _____

9:45 13. Recess to Weed Board
Move by_____
Recessed at _____Back in Session_____
Next Meeting_____

9:50 14. Highway
a. R.O.W.- Chad Sjurson
Move by_____

b. Travel Request – Highway Superintendent Conference – Sioux Falls, SD
Move by_____

10:00 15. 2027 Budget Hearing
a. Highway Revenue- Increase of $139.00

b. General Revenue - Increase of $383.00

c. Adopt Annual Budget and sign resolution
Move by_____

10:15 16. Executive Session (Personnel & Legal)
Move by_____
Recessed at: _____ Back in Session: _____

10:30 17. OEM
a. Approval to have Chairman sign the 2027 Sub-Recipient Agreement LEMPG Grant
Move by_____

b. Courthouse Security Update

10:35 18. States Attorney Knight
a. Butler Bridge update

10:40 19. Sheriff
a. Panasonic Purchase
Move by_____

b. Router Purchase
Move by_____

c. Credit Card Authorization
Move by_____

d. 6-Month Employee Raise – Slade Owen
Move by_____

e. Employment Change 80% to 100% – Jack Carlson
Move by_____

f. Employment Change 80% to 100% – Matthew Gaikowski
Move by_____

g. Employment Change Part-Time to 80% – Tarah Kroll
Move by_____

10:50 20. Historical Landmarks Restorations – Charles H. Sheldon and Sigurd Anderson
Move by_____

21. Discussion Items:

a. Approve Fund Transfer – Capital Outlay for Jail to Un-assigned Fund
Move by_____

b. Courthouse & Highway Dept. closed October 12, 2026, in observation of Native American Day/Columbus Day

22. Executive Session (if needed)
Move by_____
Recessed at: _____ Back in Session: _____

23. Adjournment regular meeting—next meeting 9:00 AM Tuesday October 13th 2026
Move by _____

Day County Commission Meeting
Sept 29, 2026, 9:00 AM
https://meet.goto.com/Commission
Access Code: 351-951-045
United States: +1 (571) 317-3122